

FOLKLORE OF SPRINGFIELD VERMONT



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VERMONT
FOLKLORE SOCIETY
PRESENTS

By Mrs. Ellen Barber

Folklore Of Springfield Classic Reprint

Lois Swan Jones



Folklore Of Springfield Classic Reprint:

Folklore of Springfield (Classic Reprint) Mary Eva Baker, 2017-11-08 Excerpt from Folklore of Springfield At the urgent request of the friends most interested in these pages we will state briefly why we built the book AS a child nothing was more alluring to me than the tales my elders had to tell Of when I was young and the country new My interest in all these brought invitations to see the Old furniture dishes and handiwork Of the kinds that had been handed down through the generations Sometimes it took me to an Old attic and haircloth trunks with brass nails and the initials Of the owners set with these nails through the center Of the cover and it seemed to me the possession Of such a treasure would be the height Of untold wealth Again I went to the Old corner cupboards and soon learned that the top shelf Of these cupboards was a sacred Spot where the choicest treasures were kept Sometimes I was invited to look only on the lower shelves as those were for such as poor me About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Art Information* Lois Swan Jones, 1990

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archetype in the collective unconscious its importance in our national culture and its ecological value Robisch takes a multidisciplinary approach to his study employing a broad range of sources myths and legends from around the world symbology classic and popular literature films the work of scientists in a number of disciplines human psychology and field work conducted by himself and others By combining the fundamentals of scientific study with close readings of wide ranging literary texts Robisch astutely analyzes the correlation between actual living wolves and their representation on the page and in the human mind He also considers the relationship between literary art and the natural world and argues for a new approach to literary study an ecocriticism that moves beyond anthropocentrism to examine the complicated relationship between humans and nature

American Reference Books Annual Bohdan S. Wynar, 1974 1970 issued in 2 vols v 1 General reference social sciences history economics business v 2 Fine arts humanities science and engineering

American Folk Songs Norman Cohen, 2008-09-30 This state by state collection of folksongs describes the history society culture and events characteristic of all fifty states Unlike all other state folksong collections this one does not focus on songs collected in the particular states but rather on songs concerning the life and times of the people of that state The topics range from the major historical events such as the Boston Tea Party the attack on Fort Sumter and the California Gold Rush to regionally important events such as disasters and murders labor problems occupational songs ethnic conflicts Some of the songs will be widely recognized such as Casey Jones Marching Through Georgia or Sweet Betsy from Pike Others less familiar have not been reprinted since their original publication but deserve to be studied because of what they tell about the people of these United States their loves labors and losses and their responses to events The collection is organized by regions starting with New England and ending with the states bordering the Pacific Ocean and by states within each region For each state there are from four to fifteen songs presented with an average of 10 songs per state For each song a full text is reprinted followed by discussion of the song in its historical context References to available recordings and other versions are given Folksongs such as those discussed here are an important tool for historians and cultural historians because they sample experiences of the past at a different level from that of contemporary newspaper accounts and academic histories These songs in a sense are history writ small Includes Away Down East The Old Granite State Connecticut The Virginian Maid s Lament Carry Me Back to Old Virginny I m Going Back to North Carolina Shut up in Cold Creek Mine Ain t God Good to Iowa Dakota Land Dear Prairie Home Cheyenne Boys I m off for California and others

The Roxburghe Library of Classics , 1904

Jephthah and His Vow David Marcus, 1986 The Story of Jephthah s vow recorded in Judges chapter 11 has attracted the attention of generations of Bible scholars and has gripped the imagination of creative artists from ancient to modern times The story has served as an inspiration for the composition of dramas novels songs cantatas oratorios and operas The appeal of the story has been attributed to the emotional qualities and the dramatic possibilities that it holds According to the biblical account Jephthah newly elected as leader over Israel vows to the Lord that should he be granted

victory over the Ammonites he will sacrifice to Him the first one who greets him upon his return from battle The first to greet him following his defeat of the Ammonites is his daughter who is then sacrificed Jephthah and His Vow challenges the widespread opinion that Jephthah literally put his daughter to death It maintains that the almost unanimous support this opinion has received in recent years is not justified and the alternate conclusion that the daughter was not put to death but had to remain a virgin consecrated to God for the remainder of her life has equal if not more validity Marcus demonstrates that the Hebrew text of the story is often ambiguous and is open to different interpretations He analyzes the history of the exegesis the original intent of the vow as well as biblical and non biblical literary parallels Marcus concludes that the evidence is such that both conclusions for the fate of Jephthah s daughter are equally possible and that this very ambivalence was in fact the original intention of the narrator Dr David Marcus was born and educated in Dublin Ireland He did his undergraduate work at Trinity College Dublin and at Cambridge University in England He did graduate work in Philadelphia and New York and he received his Ph D from Columbia University in the Department of Middle East Languages and Cultures Dr Marcus is the author of numerous scholarly articles and two language manuals one on the Akkadian language and the other on the language of the Talmud He has taught for many years at Columbia University and currently is teaching at the Jewish Theological Seminary in New York

Library of Congress Catalogs Library of Congress,1979 **Catalog of Folklore, Folklife, and Folk Songs** Cleveland Public Library. John G. White Department,1978 The United States Catalog: Books in Print January 1, 1912 Marion Effie Potter,1921 *Paralysin Cave* John M. McMahon,2018-07-17 This volume explores the literary representation of male sexual dysfunction and discusses the natural and supernatural elements of an ancient folk medical system based on conceptual associations between male sexuality and specific plants animals and minerals The work incorporates material from both literary and scientific sources to draw parallels between ancient and modern paradigms of healing The literary depiction of attempts to remedy impotence demonstrates how an accessibility to cures contributes to the sexual and social reintegration of the sufferer The Satyricon of Petronius echoes this process by means of the text itself and so effects similar ends The book provides new insights into literature and the ancient belief systems underlying it with its original and integrative approach to disciplines such as philology botany mineralogy zoology and medicine **Folklore of Springfield** Mary Eva Baker,2015-06-04 Excerpt from Folklore of Springfield Folklore of Springfield was written by Mary Eva Baker in 1922 This is a 200 page book containing 51154 words and 36 pictures Search Inside is enabled for this title About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are

intentionally left to preserve the state of such historical works *The United States Catalog* ,1921 *The United States Catalog* Eleanor E. Hawkins,1921 The United States Catalog Supplement, January 1918-June 1921 Eleanor E. Hawkins,1921 Southwestern Journal of Education ,1891

Folklore Of Springfield Classic Reprint Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Folklore Of Springfield Classic Reprint**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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