

TEXTE 11 : *La Peau de Chagrin*, Balzac

Nous demanderons en quoi ces souvenirs des moments passés près de Pauline reflètent-t-ils l'opposition entre les désirs orgueilleux et destructeurs de Raphaël et la pureté et la beauté créatrice de Pauline ?
De la 1^{ère} ligne la 5^{ème} ligne Raphaël exprime sa vision de l'amour. De la ligne cinq à la ligne 13 Raphaël transforme Pauline physiquement et moralement. Enfin de la ligne 13 à 23 Raphaël se souvient des moments où il était fou et où Pauline lui était vertueuse.

MOUVEMENT 1

Pour Raphaël, une femme doit être fortunée :

- Présent de vérité générale l.1 : « doit » → il voit la noblesse dans l'argent.

1^{ère} question rhétorique l.1-2 :

- Il sait qu'il ne peut pas aimer Pauline car son fantasme, ses « romanesques fantaisies », est la richesse et Pauline est pauvre.
→ Il la réduit donc à rien, « qu'était Pauline ? » l.2

2^{ème} question rhétorique l.2-3 :

Apparition des désirs destructeurs de Raphaël :

- Question d'argent : « vendre », « coûtent », « met en jeu »
- Question de mort : « coûtent la vie », « qui tue »
- Luxure et débauche : « vendre des nuits » → fait penser aux courtisanes : Aquil, Euphr

Raphaël a une vision très pessimiste et marchande de l'amour.

Idée qu'on se donne entièrement et que l'amour nous consomme.

« Pauvres filles » l.3, il fait référence à Pauline.

Il se considère comme le héros d'un roman qui ne meurt pas pour une femme dont la pauvreté n'en vaut pas la peine :

- l.2 : « un amour qui tue » puis l.3 « nous ne mourrons guerre »
 - Il n'aimera pas une pauvre

Pronom indéfini « Nous » peut renvoyer aux hommes pour donner un sens général aux propos de Raphaël ou bien aux hommes de haut rang ce qui donne une face orgueilleuse à ses propos.

l.4 : il n'a jamais vraiment voulu car il est fier de se comparer à un poète puisqu'il se considère comme un grand homme : il est un poète et il ne peut rien y faire → orgueil max

Idée de destiné ou de quelque chose d'incontrôlable :

- « J'étais né » → destin
- « Le hasard a voulu », **ironie tragique**

l.5 : il parle de Foedora, il la décrit comme un cadeau, encore mieux que la femme conçue par son idéal.

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 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
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 - Managing Screen Time
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 - Carving Out Dedicated Reading Time
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