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# Dislocating Cultures Dislocating Cultures

**Adam Muller**



## **Dislocating Cultures Dislocating Cultures:**

**Dislocating Cultures** Uma Narayan,1997 Discussing the notions of nation identity and tradition this text shows how Western and Third World scholars have misrepresented Third World cultures and feminist agendas Drawing attention to the political forces that have spawned shaped and perpetuated these misrepresentations since colonial times the author inspects the underlying problems which culture poses for the respect of difference and cross cultural understanding Publisher s description

**Food Culture in Colonial Asia** Cecilia Leong-Salobir,2011-05-03 Presenting a social history of colonial food practices in India Malaysia and Singapore this book discusses the contribution that Asian domestic servants made towards the development of this cuisine between 1858 and 1963 Domestic cookbooks household management manuals memoirs diaries and travelogues are used to investigate the culinary practices in the colonial household as well as in clubs hill stations hotels and restaurants Challenging accepted ideas about colonial cuisine the book argues that a distinctive cuisine emerged as a result of negotiation and collaboration between the expatriate British and local people and included dishes such as curries mulligatawny kedgerree country captain and pish pash The cuisine evolved over time with the indigenous servants preparing both local and European foods The book highlights both the role and representation of domestic servants in the colonies It is an important contribution for students and scholars of food history and colonial history as well as Asian Studies

Concepts of Culture Adam Muller,2005 How do we define culture In this volume Adam Muller brings together contributions from established and emerging scholars in a number of different disciplines who each examine the concept of culture as it is understood and deployed within their respective fields

Dislocating Culture Uma Narayan,1997

**Multiculturalism Without Culture** Anne Phillips,2009-03-09 Multiculturalism without culture Between culture and cosmos What s wrong with cultural defence Autonomy coercion and constraint Exit and voice Multiculturalism without groups

**Worlds of Knowing** Jane Duran,2013-04-15 Jane Duran s Worlds of Knowing begins to fill an enormous gap in the literature of feminist epistemology a wide ranging cross cultural primer on worldviews and epistemologies of various cultures and their appropriations by indigenous feminist movements in those cultures It is the much needed epistemological counterpart to work on cross cultural feminist social and political philosophy This project is absolutely breath taking in scope yet a manageable read for anyone with some background in feminist theory history or anthropology Duran draws many comparisons and connections to Western philosophical and feminist ideas yet avoids facile or imperialistic over universalization Her book is powerful comprehensive Pnd brave It will prove an enormously useful resource for scholars in women s studies philosophy anthropology religious studies and history

Surgery, Its Principles and Practice, by Various Authors: Bones; joints; fractures; dislocations; orthopedics; muscles; lymphatics; skin; nerves; spine William Williams

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Same sex partnerships Pregnancy through in vitro fertilization Ending one's own life in dignity All are deemed inherently wrong by the standards of natural law ethics but for many people they represent legitimate life choices that are morally right Now a leading feminist critic of the natural law tradition explores the ongoing confrontation between natural law and moral rights to argue that rights constitute a more solid grounding for ethics in human affairs and for feminist thought In this volume Christine Pierce's important essays including the celebrated *Natural Law Language and Women* expand reflect and refine this central controversy Reaching back to Aristotle and Aquinas and drawing on modern papal encyclicals and Supreme Court cases Pierce demonstrates that the natural law tradition with its doctrine of a supposed hierarchy of natural purpose has served to mystify women's nature and thereby justify restricting women to a predetermined social stratum Addressing issues that concern not only feminism but legal theory as well she defends her views on equality and universalization against a growing postmodern critique and presents rights theory as an alternative to an ethics of responsibility based on Aristotelian notions of friendship and trust Through tightly constructed arguments presented in engaging prose Pierce conveys her deep knowledge of legal philosophy and her passion for rights as she takes on such issues as AIDS gay marriage animal liberation and feminist separatism She combats the prevailing view of Plato as sexist and explores Sartre's views of holes and slime She also examines the work of contemporary authors in ecology biology sociobiology and religion to reveal their reliance on nature for ethical conclusions and she criticizes recent efforts to root a feminist natural law in Thomism With natural law concepts now in fashion with many conservatives and even some Supreme Court justices Pierce's essays offer a necessary perspective on where current legal and ethical thinking is headed *Immovable Laws Irresistible Rights* is invigorating reading for all scholars students and interested readers who seek a better understanding of these arguments and the issues affected by them     **Rethinking Poverty** James Patrick Bailey,2010

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