

Fidelity with Plausibility

Modest Christologies
in the Twentieth Century



Wesley J. Wildman

with a foreword by John B. Cobb, Jr.

Fidelity With Plausibility Modest Christologies In The Twentieth Century

Roger Haight



Fidelity With Plausibility Modest Christologies In The Twentieth Century:

Fidelity with Plausibility Wesley J. Wildman, 1998-01-15 The task of interpreting the religious significance of Jesus Christ takes shape in this book with the tension determined by two goals fidelity to the classical Christological tradition which draws our attention to Jesus in the first place and plausibility with respect to all forms of contemporary knowledge To ignore the classical tradition is to assume uncritically that contemporary plausibility structures are beyond question while to forsake plausibility is to embrace the irrationalism of the theological ghetto dweller This book argues that maintaining this tension in our time can be achieved only with a modest interpretation of Jesus Christ one that repudiates the hermeneutical absolutism associated with affirming that Jesus Christ is uniquely exhaustively unsurpassably significant for revelation and salvation

Religion within the Limits of History Alone Demian Wheeler, 2020-09-01 Among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts In this book Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism Rooted in the German Enlightenment and fully developed within the early Chicago school of theology pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and radical empiricism Religion within the Limits of History Alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist

The Presence of God in the World Steven G. Ogden, 2007 Detailed analyses of Karl Krolow s autobiographical poetry 1945 1958 Among others Selbstbildnis 1945 Niemand wird helfen 1950 Robinson I III 1958 To ascertain the foreign influence poems of the fifties are compared to French poems of similar theme Krolow had translated Example Reverdy s Monsieur X Marked differences in content and analytical methods Sole focus on Krolow s autobiographical poetry 1945 1958 Detailed interpretations of the same Comparison with relevant French poems By contrast A R mmler Die Entwicklung der Metaphorik in der Lyrik Karl Krolows 1942 1962 Lang 1972 and unpublished dissertation of T Drevikovsky **Christ Actually** James Carroll, 2014 Critically acclaimed and bestselling author James Carroll has explored every aspect of Christianity faith and Jesus Christ except this central one What can we believe about and how can we believe in Jesus in the twenty first century in light of the Holocaust and other atrocities of the twentieth century and the drift from religion that followed Partaking of God Denis Edwards, 2014 The natural world around us is in crisis We know it has a dynamic evolutionary character How might we understand this world in relationship to God Partaking of God builds on the foundations of the dynamic trinitarian

theology of Athanasius It develops into a theology of the Word as the divine Attractor and the Spirit as the Energy of Love in evolutionary emergence Then it explores God's suffering with creatures the humility of God in creation church teaching on the human soul in relation to neuroscience and grace and original sin in relationship to evolution It culminates in a Christian theology of ecological conversion *Making Memory* Alana M Vincent, 2014-11-27 The twentieth century has been called a century of horror Proof of that designation can be found in the vast and ever increasing volume of scholarly work on violence trauma memory and history across diverse academic disciplines This book demonstrates not only the ways in which the wars of the twentieth century have altered theological engagement and religious practice but also the degree to which religious ways of thinking have shaped the way we construct historical narratives Drawing on diverse sources from the Hebrew Bible to Commonwealth war graves from Greek tragedy to post Holocaust theology Alana M Vincent probes the intersections between past and present memory and identity religion and nationality The result is a book that defies categorization and offers no easy answers but instead pursues an agenda of theological realism holding out continued hope for the restoration of the world *Theology After Reading* Darren J. N. Middleton, 2008 Examining Graham Greene's *The End of the Affair* Toni Morrison's *Sula* Nikos Kazantzakis's *The Last Temptation of Christ* Earl Lovelace's *The Wine of Astonishment* and Paul Thigpen's *My Visit to Hell* Middleton deftly illuminates the expression of both mainstream and progressive Christian doctrines as themes in these selected works of fiction ultimately reaffirming the graced search for meaning in the mindful Christian life **Jesus, Symbol of God** Roger Haight, 1999 *Jesus Symbol of God* surveys scriptural data the key moments in the development of doctrine and the distinctive horizons of our contemporary world to develop a comprehensive and systematic christology for our time The task of christology is to explain what it means to say that Jesus is the bearer and revealer of God in the Christian community the decisive mediation of God's salvation or in other words the symbol of God

Book jacket *Christology and Science* F. LeRon Shults, 2008 The dialogue between theology and science has blossomed in recent decades but particular beliefs about Jesus Christ have not often been brought to the forefront of this interdisciplinary discussion even in explicitly Christian contexts This book breaks new ground by explicitly bringing the specific themes of Christology into dialogue with contemporary science It engages recent developments in late modern philosophy of science in order to articulate the Christian beliefs about Jesus Christ in a way that responds to challenges and opportunities that have arisen in light of various scientific discoveries The main chapters deal with Incarnation Atonement and Parousia After a brief treatment of the history of the shaping of these ideas the author traces developments in some of the sciences that have challenged these formulations evolutionary biology cultural anthropology and physical cosmology Each chapter also summarises some of the popular constructive responses to these developments After clarifying the way in which the Christian understanding of God and of humanity shape the task of reforming Christology each chapter concludes with a programmatic outline of ways in which we might articulate the identity agency and presence of Jesus Christ in dialogue with late modern

science and culture American Book Publishing Record Cumulative 1998 R R Bowker Publishing,1999-03 **Loneliness**
Leroy S. Rouner,1998 What we explore in Loneliness is something which underlies those occasional forms of personal
loneliness which are familiar to us all First there is a cultural loneliness characteristic of the modern world Urban Americans
for example are inherently lonely in a way that villagers in India are not And then there is an even deeper loneliness that is a
universal human experience inherent in the human condition Bibliographic Index ,1998 **International Bibliography
of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences** ,1999

Comparing Religions Thomas A. Idinopulos,Brian C. Wilson,James Constantine Hanges,2006 Comparing Religions
covers such important topics as recent theoretical approaches to comparison case studies of comparing religions in the
classroom and the impact of postcolonialism and postmodernism on the modernist assumptions of comparativism in the
academic study of religion **The Cumulative Book Index** ,1998 A world list of books in the English language

Religious Philosophy as Multidisciplinary Comparative Inquiry Wesley J. Wildman,2010-11-05 What can philosophy
contribute to the study of religion This book argues that the study of religion needs philosophy in the form of
multidisciplinary comparative inquiry Contradicting the current tendency to regard philosophical reflection and the academic
study of religion as independent endeavors best kept apart Wesley J Wildman brings them together offering a broader vision
than that of traditional philosophy of religion and surmounting many of its difficulties His newer conception of religious
philosophy is well suited to the modern multicultural secular university Through multidisciplinary comparative inquiry
religious philosophy allows for a variety of approaches from historical and analytical work to evocative description and
theoretical evaluation of truth claims and both secular and religious thinkers participate The tasks and varieties of religious
philosophy as they arc across the world s religions and philosophies are discussed along with religious philosophy s modern
and postmodern contexts Wildman s thoughtful and thought provoking book will be essential reading for all those concerned
with the study of religion present and future Books In Print 2004-2005 Ed Bowker Staff,Staff Bowker, Ed,2004 *Effing
the Ineffable* Wesley J. Wildman,2018-10-09 In *Effing the Ineffable* Wesley J Wildman confronts the human obsession with
ultimate reality and our desire to conceive and speak of this reality through religious language despite the seeming
impossibility of doing so Each chapter is a meditative essay on an aspect of life that for most people is fraught with special
spiritual significance dreaming suffering creating slipping balancing eclipsing loneliness intensity and bliss These moments
can inspire religious questioning and commitment and in extreme situations drive us in search of ways to express what
matters most to us Drawing upon American pragmatist Anglo American analytic and Continental traditions of philosophical
theology Wildman shows how through direct description religious symbolism and phenomenological experience the language
games of religion become a means to attempt and in some sense to accomplish this task **Science and Religious
Anthropology** Wesley J. Wildman,2016-04-01 Science and Religious Anthropology explores the convergence of the biological

sciences human sciences and humanities around a spiritually evocative naturalistic vision of human life The disciplinary contributions are at different levels of complexity from evolution of brains to existential longings and from embodied sociality to ecosystem habitat The resulting interpretation of the human condition supports some aspects of traditional theological thinking in the world s religious traditions while seriously challenging other aspects Wesley Wildman draws out these implications for philosophical and religious anthropology and argues that the modern secular interpretation of humanity is most compatible with a religious form of naturalistic humanism This book resists the reduction of meaning and value questions while taking scientific theories about human life with full seriousness It argues for a religious interpretation of human beings as bodily creatures emerging within a natural environment that permits engagement with the valuational potentials of reality This engagement promotes socially borne spiritual quests to realize and harmonize values in everything human beings do from the forging of cultures to the crafting of personal convictions

Science and Ultimate Reality

Wesley J. Wildman, 2010-04-01 Science and Ultimate Reality is about the constraints that the natural sciences place on theological theories of ultimate reality The natural theology ideal of scientific information about nature directly entailing some degree of knowledge about ultimate reality has struggled in recent centuries despite its modest revival in intelligent design theory The complete independence of theology and the sciences in regard to models of ultimate reality seems equally mistaken

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