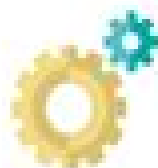




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The toy company Mattel recently released a Rosa Parks Barbie doll as part of its Inspiring Women Series, a promising addition to a collection that presents strong female role models to children. **But the way the company describes Parks points to broader problems of remembering the American Civil Rights Movement by focusing only on the most famous figures and events.**

Despite concerns about the dolls presenting unrealistic body shapes, commemorating women such as Parks in doll form is a positive step. Mattel notes research showing that from a young age, girls tend to view themselves as less bright than boys (the so-called "dream gap"), so the Parks doll is, again, a helpful way of countering this.

The Inspiring Women series is also racially diverse, which matters, especially for non-white children. By presenting to children female role models from a range of ethnicities, Mattel is adapting to an increasingly diverse group of consumers.

More than just 'a seamstress'

While toy company descriptions may be an odd place to look for accurate histories, Mattel's write-up of Parks's life arguably misses a chance to highlight other inspirational women central to the Montgomery Bus Boycott.

Each Barbie comes in packaging that tells the doll's story – and this packaging could give a fuller tale of Parks's activism. Mattel's website now describes Parks as "a seamstress and dedicated activist leading up to December 1, 1955" – the date of her arrest for not giving up her seat on a bus in Montgomery, Alabama. (The company had faced some criticism for an earlier claim that before December 1955 Parks "led an ordinary life as a seamstress.")

Indeed, Parks had actively opposed racial injustice for decades and was the secretary for her local chapter of the National Association for the Advancement of Colored People (then the leading group promoting black rights in the US).

In 1955, she trained for two weeks at the Highlander Folk School in Tennessee, a centre where a who's who of civil rights leaders honed their skills. Even her refusal to give up her seat was not so surprising: black activists in Montgomery had complained about conditions on city buses several times in the years before 1955.

Nor was Parks the only strong woman in the story. After her arrest, a group of African American women in Montgomery's Political Council played a vital role in pushing for a bus boycott. The boycott offers a great chance for Mattel to mention other empowered women who, like Parks, "paved the way for generations of girls to dream bigger than ever before."



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