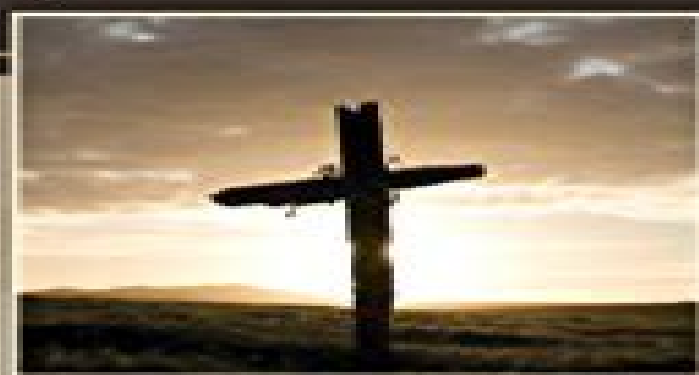


# EMBODYING *the Way of* JESUS



*Anabaptist Convictions for  
the Twenty-First Century*

Ted Grimsrud

# Embodying The Way Of Jesus Anabaptist Convictions For The Twenty First Century

**Mark Thiessen Nation, Ted Grimsrud**



## **Embodying The Way Of Jesus Anabaptist Convictions For The Twenty First Century:**

**Embodying the Way of Jesus** Ted Grimsrud, 2007-01-15 The Anabaptist tradition originating as part of the sixteenth century Protestant Reformation has from its beginning presented an alternative approach to Christian faith Jesus centered Anabaptist convictions such as pacifism simple living and community remain of vital concern for twenty first century Christians *Embodying the Way of Jesus Anabaptist Convictions for the Twenty First Century* traces the origins and historical expressions of Anabaptist faith and then suggests ways Anabaptist convictions speak to our contemporary world Ted Grimsrud proposes a fourfold approach to interpreting Anabaptist theology considering themes from the Bible from the tradition s history from present experience and from envisioning a hopeful future What emerges is an engaging portrait of a living tradition that speaks with urgency and relevance to a world badly in need of a message of peace [Embodying the Way of Jesus](#) Ted Grimsrud, 2007-01-15 The Anabaptist tradition originating as part of the sixteenth century Protestant Reformation has from its beginning presented an alternative approach to Christian faith Jesus centered Anabaptist convictions such as pacifism simple living and community remain of vital concern for twenty first century Christians *Embodying the Way of Jesus Anabaptist Convictions for the Twenty First Century* traces the origins and historical expressions of Anabaptist faith and then suggests ways Anabaptist convictions speak to our contemporary world Ted Grimsrud proposes a fourfold approach to interpreting Anabaptist theology considering themes from the Bible from the tradition s history from present experience and from envisioning a hopeful future What emerges is an engaging portrait of a living tradition that speaks with urgency and relevance to a world badly in need of a message of peace [Dictionary of Scripture and Ethics](#) Joel B. Green, Jacqueline E. Lapsley, Rebekah Miles, Allen Verhey, 2011-11-01 2012 Reference Book of the Year Award Academy of Parish Clergy This one stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for students pastors and scholars Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation it is the best reference work available on the intersection of these two fields The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up to date treatment of five hundred biblical traditional and contemporary topics ranging from adultery bioethics and Colossians to vegetarianism work and Zephaniah The stellar ecumenical list of contributors consists of more than two hundred leading scholars from the fields of biblical studies and ethics including Darrell Bock David Gushee Amy Laura Hall Daniel Harrington Dennis Olson Christine Pohl Glen Stassen and Max Stackhouse [The Nonviolent Messiah](#) Simon J. Joseph, 2014-06-02 When scholars have set Jesus against various conceptions of the messiah and other redemptive figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Missing from those discussions Simon J Joseph contends are the unique conceptions of an Adamic redeemer figure in the Enochic material conceptions that informed

the Q tradition and he argues Jesus own self understanding      *Rhythms of Faith* Claude Atcho,2025-10-14 Cultivate a faith shaped by Christ s presence in every season with this unique blend of devotional reflections guided by Claude Atcho a seasoned pastor Walking us through the cycles of light life and love Atcho shows us how to measure our days by Christ so that we might gain wisdom Jessica Hooten Wilson Fletcher Jones Chair of Great Books at Pepperdine University and author of *The Scandal of Holiness* More than just marking time the church calendar invites us to walk with Jesus in a rhythm of remembrance renewal and formation helping us see the gospel not only as a message to be heard but as a story to be lived But many of us engage with the church calendar mainly through observing Advent or celebrating Easter not fully understanding how its seasons year round can offer us a deeper more rooted experience What if its rhythms could shape your faith not just on Sundays but in your everyday life *Rhythms of Faith* A Devotional Pilgrimage Through the Church Year is a simple accessible introduction for those unfamiliar with the church calendar and a deep well for those seeking to go further Taking you through each season Advent Christmastide Epiphany Lent Holy Week Easter and Ordinary Time this book invites you to slow down reflect and engage more intentionally with the life of Jesus cultivating a faith that is formed by church time anchored in Christ and powerfully transformative      **Pennsylvania Germans** Simon J. Bronner,Joshua R. Brown,2017-02-15 Cover Half title Title Copyright Contents Preface Acknowledgments INTRODUCTION Pennsylvania German Studies PART 1 HISTORY AND GEOGRAPHY 1 The Old World Background 2 To the New World Seventeenth and Eighteenth Centuries 3 Communities and Identities Nineteenth to the Twenty First Centuries PART 2 CULTURE AND SOCIETY 4 The Pennsylvania German Language 5 Language Use among Anabaptist Groups 6 Religion 7 The Amish 8 Literature 9 Agriculture and Industries 10 Architecture and Cultural Landscapes 11 Furniture and Decorative Arts 12 Fraktur and Visual Culture 13 Textiles 14 Food and Cooking 15 Medicine 16 Folklore and Folklife 17 Education 18 Heritage and Tourism 19 Popular Culture and Media References Contributors Index A B C D E F G H I J K L M N O P Q R S T U V W Y Z Color plates follow page      **The Mennonite Quarterly Review** Harold Stauffer Bender,2008      **Reasoning Together** Mark Thiessen Nation,Ted Grimsrud,2008-10-23 Two theologians Ted Grimsrud and Mark Thiessen Nation argue both sides of an issue that is vexing the postmodern church homosexuality This book develops the give and take over the differences between the two scholars but it also offers areas of agreement and consensus      **Stricken by God?** Brad Jersak,Michael Hardin,2007-09-25 Foreword by Willard Swartley Cover Includes bibliographical references and index      *First Things* ,2003      **Instead of Atonement** Ted Grimsrud,2013-03-13 Do atonement theologies that focus on Jesus death underwrite human violence If so we do well to rethink beliefs that this death is necessary to bring salvation Focusing on the Bible s salvation story Instead of Atonement argues for a logic of mercy to replace Christianity s traditional logic of retribution The book traces the Bible s main salvation story through God s liberating acts the testimony of the prophets and Jesus s life and teaching It then takes a closer look at Jesus s death and argues that his death gains its meaning when it exposes violence in the cultural religious and

political Powers God's raising of Jesus completes the story and vindicates Jesus's life and teaching. The book also examines the understandings of salvation in Romans and Revelation that reinforce the message that salvation is a gift of God and that Jesus's work has to do with his faithful life, his resistance to the Powers, and God's vindication of him through resurrection. The book concludes that the Bible's salvation story provides a different way instead of atonement to understand salvation. In turn, this biblical understanding gives us today theological resources for a mercy-oriented approach to responding to wrongdoing, one that follows God's own model. Against the assumption that Torah and the Prophets display a God of retribution, Grimsrud shows both pictures: God as merciful. Rather than dying because God demanded retribution for sin, Jesus died because the powers that opposed him, law, temple, empire, demanded retribution for breaking their rules. Many such challenges to the presumed biblical view of retribution make *Instead of Atonement* a welcome addition to recent arguments rejecting the prevailing acceptance of divine violence. J. Denny Weaver, author of *The Nonviolent Atonement*. In the last quarter century, the theology and ethics of retributive justice have come under long overdue critical scrutiny. Practical experiments in peacemaking and restorative justice are challenging conventional wisdom, animating social imagination, and inspiring radical revisions of traditional atonement soteriology. Ted Grimsrud, one of our most reliable first-world theologians, provides the most concise, readable, and compelling summary to date of the biblical case for the turn to restorative justice. This book will help empower a revolutionary reclamation of a healing Christian faith for our violent times. Ched Myers, author of *Binding the Strong Man*. Ted Grimsrud is Professor of Theology and Peace Studies at Eastern Mennonite University in Harrisonburg, Virginia. Among his books are *Compassionate Eschatology: The Future as Friend* (2011), *God's Healing Strategy: An Introduction to the Main Themes of the Bible* (2011), *Theology as if Jesus Matters* (2009), and *Embodying the Way of Jesus: Anabaptist Convictions for the Twenty-First Century* (2007). *The Naked Anabaptist*, Stuart Murray, 2015-10-20. Click here to read the introduction to *The Naked Anabaptist*. In churches and kitchens and neighborhood centers across the world, communities of Jesus followers are crafting a vision of radical service, simple living, and commitment to peace. Many are finding a home in a Christian tradition almost five centuries old: Anabaptism. Who are the Anabaptists? What do they believe? Where did they come from? What makes them different from other Christians? And can you become an Anabaptist without leaving your own church? Follow Stuart Murray as he peels back the layers to reveal the core convictions of Anabaptist Christianity: a way of following Jesus that challenges, disturbs, and inspires. Glimpse an alternative to nationalistic, materialistic, individualistic Christian faith. If you are seeking a community of authentic discipleship, heartfelt worship, sacrificial service, and radical peacemaking, consider this your invitation. This new edition features voices and stories from North America and the global church. Updated and expanded definition and discussion of Christendom. Updated resource section. Free downloadable study guide available here. **The Good War That Wasn't—and Why It Matters**, Ted Grimsrud, 2014-11-10. A war is always a moral event. However, the most destructive war in human history has not received much moral scrutiny. The

Good War That Wasn't and Why It Matters examines the moral legacy of this war especially for the United States. Drawing on the just war tradition and on moral values expressed in widely circulated statements of purpose for the war, the book asks: How did American participation in the war fit with just cause and just conduct criteria? Subsequently, the book considers the impact of the war on American foreign policy in the years that followed. How did American actions cohere or not with the stated purposes for the war, especially self-determination for the peoples of the world and disarmament? Finally, the book looks at the witness of war opponents. Values expressed by war advocates were not actually furthered by the war. However, many war opponents did inspire efforts that effectively worked toward the goals of disarmament and self-determination. *The Good War That Wasn't and Why It Matters* develops its arguments in pragmatic terms. It focuses on moral reasoning in a commonsense way in its challenge to widely held assumptions about World War II. Military spending, as Eisenhower warned, generates wars. Myths about World War II generate military spending. World War II has been propping up military spending through decades of wars openly acknowledged as disasters. This book exposes World War II as a crisis that need not have been created and could have been handled otherwise. That understanding should save the U.S. about 1 trillion a year and a great many people their lives. David Swanson, author of *War Is a Lie*. Ethicist Ted Grimsrud asks us to look past the romanticism, the myth-making, and the nostalgia that have grown up around the Second World War and make a clear-eyed appraisal of the conflict's real costs. Employing classic just war theory, Grimsrud shows how the U.S. war effort fell far short of that theory's minimal criteria. Then, drawing on the insights of Christian pacifism, he proposes alternatives applicable then and now for building communities of resistance that treat all life as precious. Steven M. Nolt, author of *Seeking Places of Peace*. Ted Grimsrud is Professor of Theology and Peace Studies at Eastern Mennonite University in Harrisonburg, Virginia. Among his books are *Instead of Atonement: The Bible's Salvation Story and Our Hope for Wholeness* (2013), *Compassionate Eschatology: The Future as Friend* (2011), *A Pacifist Way of Knowing* (John Howard Yoder's Pacifist Epistemology, 2010), and *Theology as if Jesus Matters* (2009). *The Radical Way of Jesus* Daniel Payne, 2025-06-08. *The Radical Middle Way: Reclaiming Anabaptist Faith for the 21st Century* offers a compelling vision for contemporary Christianity that bridges the gap between theological orthodoxy and progressive social engagement. Drawing on five centuries of Anabaptist wisdom, Daniel Payne demonstrates how this often overlooked tradition provides essential resources for addressing today's most pressing challenges, from climate crisis and economic inequality to political polarization and spiritual hunger. Rather than retreating into fundamentalist rigidity or drifting toward rootless liberalism, Payne articulates a third way that maintains fidelity to core Christian doctrines while embracing transformative social action. Through careful historical analysis and practical application, he shows how Anabaptist principles of radical discipleship, authentic community, and transformative peace can inspire renewal in churches across denominational lines. This book is for pastors, theologians, students, and thoughtful laypeople who seek a faith that is both intellectually rigorous and practically engaged with the world's urgent needs. Whether you worship in

a Mennonite meetinghouse or an Anglican cathedral The Radical Way of Jesus offers a refreshing alternative that demonstrates how ancient wisdom can address contemporary challenges while remaining faithful to the gospel's transformative power

**The Work of Jesus Christ in Anabaptist Perspective** Alain Epp Weaver, Gerald J. Mast, 2008

How should Anabaptists, Mennonites and other Christians think today about the saving work of God in Jesus' life, ministry, death and resurrection? In this volume, 20 leading theologians, biblical scholars, historians of Anabaptism, pastors and peacemaking practitioners offer their reflections. In addition, while engaging the thought of J. Denny Weaver, they ponder such questions as these and more: Should Jesus' atoning work be viewed as a sacrifice? Or is it better viewed through narrative? Christus Victor as a defeat of the powers of sin and death? The book makes a significant contribution to vigorous scholarly discussions about the nonviolent reconciling ministry of Jesus and the church's responsibility to preach peace in all of the contexts of a twenty-first century global society, says Kim S. Phipps, President, Messiah College. And John D. Roth, prolific author and speaker on Mennonite topics and Professor of History, Goshen College, says this: Diverse in their approach and argument, the essays gathered in this collection nonetheless sparkle with theological insights that are certain to inspire challenge and provoke.

*Life Together in the Spirit* John Driver, John D. Roth, Goshen College. Institute for the Study of Global Anabaptism, 2011

*Anabaptist Essentials* Palmer Becker, 2017-03-07

What is the essence of Anabaptism? Jesus' Community Reconciliation. These sum up the core values of Anabaptist faith and life, writes pastor Palmer Becker in this concise new resource. In *Anabaptist Essentials*, Becker introduces readers to the key convictions and practices of Anabaptism, the Christian tradition of the Amish, Mennonites and Brethren in Christ. From the believers within a sixteenth-century movement to those today who try to follow Jesus, create community and practice peace, Anabaptists have a rich witness to offer the wider world. Designed for study by small groups and for use as a resource for Christian formation and conversation, this clear, readable guide to what makes Anabaptism unique will equip readers to live out a more radical commitment to Jesus.

[The Secret of the Strength](#) Peter Hoover, 2015-09-08

The above picture features an Anabaptist preacher of the 16th century speaking to his audience in the fields, with the backdrop of a modern Anabaptist's material prosperity. We cannot but speak the things which we have seen and heard, said the apostles, marching directly into persecution. They had discovered the secret of Jesus' strength. We may discover it too, thanks to the clues left behind by those who loved not their lives even unto death. In this book, you may find many clues. The secret of the kingdom of God has been given to you. Christ told his followers, and a few fishermen, a tax collector, and a motley crowd of Jerusalem believers set out to change the world. They succeeded. In sixteenth-century Europe, the Anabaptists preaching in cities by night on back streets and in wood corners behind rail fences began to do the same. What was their secret? In this book, you may study what they accomplished as long as they remembered it, and what they lost when they forgot it. Was their secret a return to the Bible? No, they were far more than biblicists. Was it a return to the apostolic way? No, they were far more than keepers of tradition. Fundamentalism and traditionalism have never held

Christianity together nor made it work The secret of the kingdom of God is stunningly simple With two words Christ revealed it to his friends who upon comprehending it came to a sudden knowledge of the will of God of the whole Bible and of the right way to live The purpose of this book is to help many more to comprehend the same Conrad Grebel Menno Simons Peter Rideman what did these Anabaptists really say about conversion separation from the world the visible church the meaning and mode of baptism the frequency of communion divorce and remarriage community of goods and many other issues With its nearly four hundred quotes from sixteenth century writings many of them original translations and dozens of character sketches this 300 page book is a serious attempt to answer the question of its subtitle What would the Anabaptists tell this generation I highly recommend Peter Hoover s book The Secret of the Strength The teachings and sufferings of the early Anabaptists are thoroughly documented The author vividly describes both our strengths and weakness in the four hundred seventy three years of our history Myron Dietz Old Order River Brethren historian The strength of this work is its evocative use of language to set a scene its mixture of stories Anabaptist and personal with Anabaptist texts and the gently passionate tone of its message The book makes Anabaptist sources broadly available to the casual reader and it places their story into the broader deeper framework of commitment to Christ John D Roth editor Mennonite Quarterly Review     **Nonviolent Word** J. Denny Weaver, Gerald J. Mast, 2020-02-21 This book displays how the nonviolent Word of God made visible in Jesus Christ is expressed in the contemporary idiom of the peaceable grain of the universe Moving between historic Anabaptist understandings of Jesus as revealing the Word of God and more recent expressions of Jesus as disclosing the grain of the universe the book invites a reading of Scripture centered in Jesus life and teachings as told by the narratives of the New Testament This approach to the Bible discovers there a persuasive witness to the power of nonviolent action in both historic movements and contemporary settings Beginning with the radical wing European Reformation the book explores how new understandings of biblical authority expressed in the language of that era have relevance now over five centuries later when stated in a contemporary language for evangelical ecumenical and anti racist Christian witness To that end chapters in Part One explore how Reformation era Anabaptists expanded or went beyond the received understandings of Scripture and Word in confronting their crises In Part Two the chapters apply this expanded understanding of the Word to contemporary understandings of the Bible and theology dialogue across black white lines and in nonviolent witness and activism     The Mystery of the Mark Peter Hoover, 2015-09-08 Nothing says more about the state of Christianity in our time than how Christians do or refuse to do mission work All the way from presenting the Gospel through entertainment Christian movies and festivals to preaching such a narrow sectarian Gospel based on such wobbly fundamentals that no one gets convinced at least not for long Christians have tried desperately through the last century to make themselves relevant effective or at least heard Some have stooped to using the appeal of money or glamour Christian celebrities While eager active churches particularly new churches with a need to prove themselves pursue mission work as an end in itself To motivate their



members and give young people exciting assignments overseas Good self image Publicity All this while conservative Christians for lack of results have stopped doing mission work altogether Convinced the world no longer understands the Gospel they stay at home and are content with being a city on a hill If anyone wants to find us we reason they can come and look us up Who in the midst of this confusion remembers Jesus mission The mission he gave to the church he bought with his blood Does your church remember Do you In this story of two Anabaptist missions one in 20th Century Africa and the other in 16 th Century Europe you may find a seed of truth that will help you decide Real missionaries are prophets we learn from the scriptures Jesus calls them to carry his prophetic witness into the times and places in which they live But would you know a prophet a real missionary or mission station if you saw one Look for the mark of Christ or the mark of the beast on their lives

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