

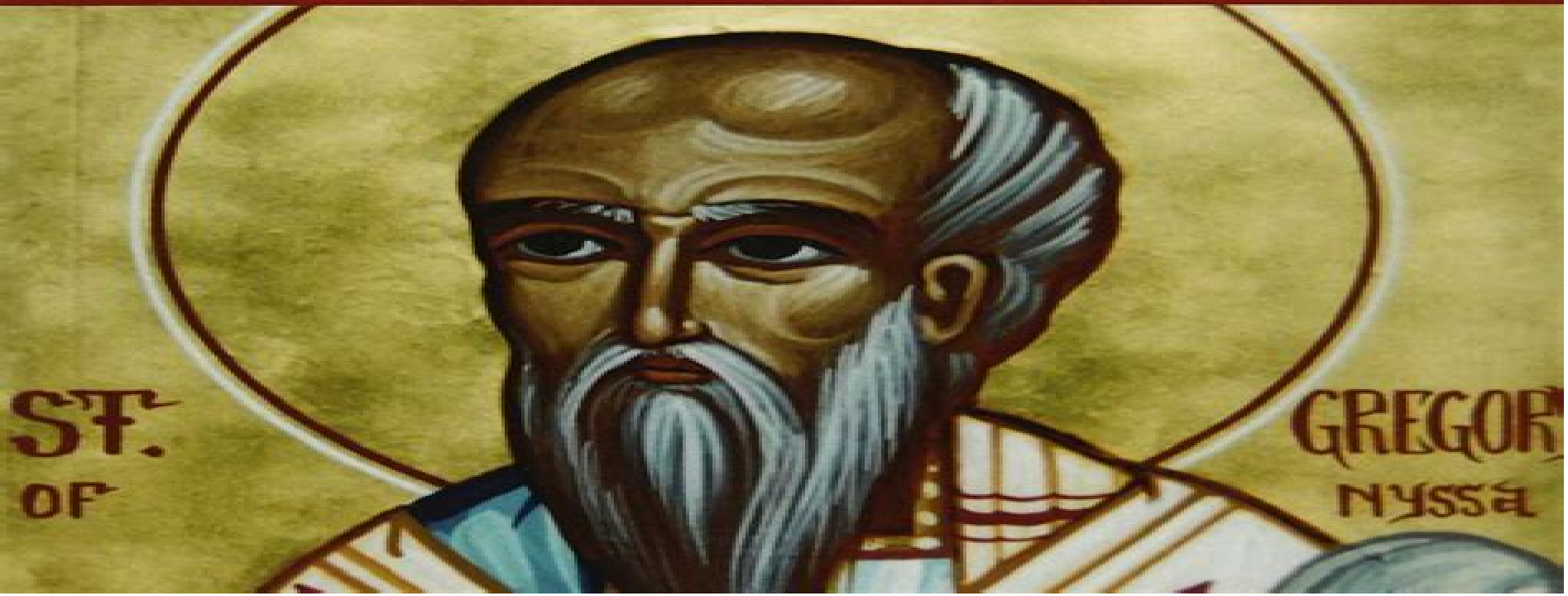
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EMBODIMENT AND VIRTUE IN GREGORY OF NYSSA

An Anagogical Approach

Hans Boersma

OXFORD EARLY CHRISTIAN STUDIES



Embodiment And Virtue In Gregory Of An Anagogical Approach

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Embodiment and Virtue in Gregory of Nyssa Hans Boersma, 2013-02-28 Embodiment in the theology of Gregory of Nyssa is a much debated topic Hans Boersma argues that this worldly realities of time and space which include embodiment are not the focus of Gregory's theology Instead Boersma suggests the key to Gregory's theology is anagogy going upward in order to participate in the life of God

Dying and the Virtues Matthew Levering, 2018-01-23 In this rich book Matthew Levering explores nine key virtues that we need to die and live well love hope faith penitence gratitude solidarity humility surrender and courage Retrieving and engaging a variety of biblical theological historical and medical resources Levering journeys through the various stages and challenges of the dying process beginning with the fear of annihilation and continuing through repentance and gratitude suffering and hope before arriving finally at the courage needed to say goodbye to one's familiar world Grounded in careful readings of Scripture the theological tradition and contemporary culture *Dying and the Virtues* comprehensively and beautifully shows how these nine virtues effectively unite us with God the One who alone can conquer death

Journal of Moral Theology, Volume 10, Issue 1 Jason King, M. Therese Lysaught, 2021-01-27 The Evolution of Human Dignity in Catholic Morality Bernard Brady Gregory of Nyssa's Reverse Contagion and Roberto Esposito's Immunity Which Way Forward in the Aftermath of the Pandemic Carlo Calleja An Augustinian Correction to a Faulty Option The Politics of Salt and Light Anthony Crescio The Perspective of the Acting Person and Moral Action Reading Veritatis Splendor no 78 with Servais Pinckaers OP Matthew Kuhnar Round Table Discussion On the Work of Paul J Wadell Thanks Be to God for Paul J Wadell Essays in Honor of a Friend and His Work Tobias Winright Stories of Friendship The Generous Contributions of Paul Wadell Charles R Pinches A Consideration of Teaching Friendship and Boundaries in Catholic Higher Education Bridget Burke Ravizza and Mara Brecht Spiritual Rescue Darin Davis Jesus Is Not Just My Homeboy A Friendship Christology Justin Bronson Barringer Reciprocity within Community Ancient and Contemporary Challenges to and Opportunities for Civic Friendship Anne Marie Ellithorpe The Place of Friendship in Christian Ethics A Response Written in Gratitude Paul J Wadell BOOK REVIEWS Thomas C Behr Social Justice and Subsidiarity Luigi Taparelli and the Origins of Modern Catholic Social Thought Michael Krom Charles C Camosy Resisting Throwaway Culture How a Consistent Life Ethic Can Unite a Fractured People Alessandro Rovati Daniel P Castillo An Ecological Theology of Liberation Salvation and Political Ecology Xavier M Montecel Dennis M Doyle The Catholic Church in a Changing World A Vatican II Inspired Approach Martin Madar Joshua Dubler and Vincent W Lloyd Break Every Yoke Religion Justice and the Abolition of Prisons Joshua R Snyder Daniel K Finn ed Moral Agency within Social Structures and Culture Kevin Ahern Reinhard Huettner Bound for Beatitude A Thomistic Study in Eschatology and Ethics William Mattison James Davison Hunter and Paul Nedelisky Science and the Good The Tragic Quest for the Foundations of Morality Frederiek Depoortere Maureen Junker Kenny Approaches to Theological Ethics Sources Traditions Visions Mariele Courtois Nicholas Kahm Aquinas on Emotions Participation in Reason Andrew Kim

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conception of time of their own Origen that all and everything is gradually moving towards an apokatastasis at which point all will be saved Yet the contention is that even more important to both Mbiti and Origen is the resurrection of Jesus Christ In order to establish the impact of the resurrection on their lives as Christians and as theologians a contrast reading has been undertaken i e texts are identified which underline the need to forge a link between the resurrection and the earthly ministry of Jesus These texts also underwrite the conviction of Mbiti as well as Origen of the resurrection as something which must be lived in church and society corporately as well as in personal devotion The fact of resurrection creates a new mode of life

Florilegia Syriaca: Mapping a Knowledge-Organizing Practice in the Syriac World Emiliano Fiori, Bishara Ebeid, 2023-02-17 From the 6th century onwards Syriac patristic florilegia collections of Greek patristic excerpts in Syriac translation progressively became a prominent form through which Syriac and Arab Christians shaped their knowledge of theology In these collections early Greek Christian literature underwent a substantial process of selection and reorganization The papers collected in this volume study Syriac florilegia in their own right as cultural products possessing their own specific textuality and outline a phenomenology of Syriac patristic florilegia by mapping their diffusion and relevance in time and space from the 6th to the 17th century from the Roman Empire to China Patristic Spirituality, 2022-09-19 How does one grow holy in such times This question drove the early Christian imagination no less than it does today Patristic Spirituality Classical Perspectives on Ascent to the Divine features numerous studies offering an itinerary for early Christian believers wishing to enter into the divine presence Readers will discover an array of perennial early Christian wisdom into the practical challenges of ascent a work of God in Christ transforming and incorporating us says Lewis Ayres See how early Christians cultivated the life of grace with hospitality silence almsgiving and other ascetic practices for human elevation into mystical union with God Contributors are Benjamin D Wayman John S Bergsma and Luke Iyengar Hans Boersma Stanley E Porter Gregory Vall Don W Springer Bogdan G Bucur Amy Brown Hughes Sean Argondizza Moberg Stephen M Hildebrand Brian Matz Anna Silvas Ann Conway Jones Sandy L Haney Despina D Prassas Gerald Boersma Brian E Daley Andrew Louth Jonathan L Zeicher Kevin M Clarke Lewis Ayres *Gregory of Nyssa's Hermeneutic of Virtue* David Paul Aikins Ney, 2010 This thesis investigates the relationship between Gregory's theology of virtue and his biblical hermeneutic It proposes that the central role that virtue plays in Gregory's biblical hermeneutic leads to the conclusion that Gregory's hermeneutic is a hermeneutic of virtue which is to say that the interpretive decisions Gregory makes are largely determined by his desire to compel his audience to act virtuously and to instruct them about the path of virtue leading to deification This conclusion is particularly important for our understanding of Gregorian allegorical exegesis which modern interpreters have often found to be a stumbling block to an appreciation of his work This thesis argues that Gregory's employment of allegorical exegesis is best understood in light of its function within Gregory's hermeneutic of virtue As an exercise in historical theology this thesis analyzes Gregory's theology of virtue within its philosophical context and examines

Gregory's biblical hermeneutic in light of current discussions about the nature of patristic biblical interpretation. This thesis concludes by integrating the findings of these two pursuits.

The Sacred Writings of Gregory of Nyssa Gregory of Nyssa, Gregory of Nyssa was bishop of Nyssa from 372 to 376 and from 378 until his death. He is venerated as a saint in Roman Catholicism, Eastern Orthodoxy, Oriental Orthodoxy, Lutheranism, and Anglicanism. Gregory, his brother Basil of Caesarea, and Gregory of Nazianzus are collectively known as the Cappadocian Fathers. Gregory lacked the administrative ability of his brother Basil or the contemporary influence of Gregory of Nazianzus but was an erudite theologian who made significant contributions to the doctrine of the Trinity and the Nicene Creed. Gregory's philosophical writings were influenced by Origen, and he is generally considered to have believed in universal salvation. Since the mid-twentieth century, there has been a significant increase in interest in Gregory's works from the academic community, which has resulted in challenges to many traditional interpretations of his theology. This volume contains his most essential writings.

Exploring Gregory of Nyssa Anna Marmodoro, Neil B. McLynn, 2018. The essays that comprise this volume were first presented at a seminar on Gregory of Nyssa that we convened in Oxford in 2016. Page v.

Gregory of Nyssa Anthony Meredith, 2012-10-12. Gregory of Nyssa provides a concise and accessible introduction to the thought of this early church father with new translations of key selections of his writings. Anthony Meredith presents a diverse range of Gregory's writings, his contribution to the debates of the period about the nature of God in argument with a form of extreme Arianism, his discussion of the nature and work of the Holy Ghost against the so-called Spirit fighters, his defence of the humanity of Christ against those who denied it, notably Apollinarius, the nature of fate and other philosophical issues.

From *Glory to Glory* Gregory, 1961.

Gregory of Nyssa and the Grasp of Faith Martin S. Laird, 2004. Scholars of Gregory of Nyssa have long acknowledged the centrality of faith in his theory of divine union. To date, however, there has been no sustained examination of this key topic. The present study fills this gap and elucidates important auxiliary themes that accrue to Gregory's notion of faith as a faculty of apophatic union with God. The result adjusts how we understand the Cappadocian's apophaticism in general and his so-called mysticism of darkness in particular. After a general discussion of the increasing value of faith in late Neoplatonism and an overview of important work done on Gregorian faith, this study moves on to sketch a portrait of the mind and its dynamic, varying cognitive states and how these respond to the divine pedagogy of scripture, baptism, and the presence of God. With this portrait of the mind as a backdrop, we see how Gregory values faith for its ability to unite with God who remains beyond the comprehending grasp of mind, bestowing on faith qualities which Plotinus would have granted only to the crest of the wave of intellect. While Gregorian faith serves as the faculty of apophatic union with God, faith yet gives something to mind. This dimension of Gregory's apophaticism has gone largely unnoticed by scholars. At the apex of an apophatic ascent, faith unites with God; the Word, by virtue of this union, the believer takes on the qualities of the Word who speaks *logophasis* in the deeds and discourse of the believer. Finally, this study redresses how Gregory has been identified

with a mysticism of darkness and argues that he proposes no less a mysticism of light **Pride According to Gregory the Great** Matthew Baasten, 1986 Examining the ethical teachings of Gregory the Great this study seeks to demonstrate the degree of continuity in medieval theology by discussing the influence of Augustine on Gregory and then Gregory on Thomas Aquinas *Gregory of Nyssa, To Harmonius on Christian Profession* Saint Gregory (of Nyssa), Clarence L. Fisher, 1964
 The Works of ... John Gregory in Two Parts John Gregory, John Gurgany, 1665

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