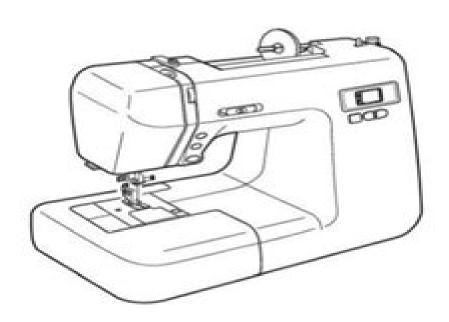
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Elina 40 Instruction Manual

Elina Gertsman

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Abstraction in Medieval Art Elina Gertsman, 2025-10-01 Abstraction haunts medieval art both withdrawing figuration and suggesting elusive presence How does it make or destroy meaning in the process Does it suggest the failure of figuration the faltering of iconography Does medieval abstraction function because it is imperfect incomplete and uncorrected and therefore cognitively visually demanding Is it conversely precisely about perfection To what extent is the abstract predicated on theorization of the unrepresentable and imperceptible Does medieval abstraction pit aesthetics against metaphysics or does it enrich it or frame it or both Essays in this collection explore these and other questions that coalesce around three broad themes medieval abstraction as the untethering of the image from what it purports to represent abstraction as a vehicle for signification and abstraction as a form of figuration Contributors approach the concept of medieval abstraction from a multitude of perspectives formal semiotic iconographic material phenomenological epistemological Science and Math Carolina Biological Supply Company, 2003 **The Absent Image** Elina Gertsman, 2021-06-22 Winner of the 2022 Charles Rufus Morey Award from the College Art Association Winner of the 2023 Otto Gr ndler Book Prize from Western Michigan University Guided by Aristotelian theories medieval philosophers believed that nature abhors a vacuum Medieval art according to modern scholars abhors the same The notion of horror vacui the fear of empty space is thus often construed as a definitive feature of Gothic material culture In The Absent Image Elina Gertsman argues that Gothic art in its attempts to grapple with the unrepresentability of the invisible actively engages emptiness voids gaps holes and erasures Exploring complex conversations among medieval philosophy physics mathematics piety and image making Gertsman considers the concept of nothingness in concert with the imaginary revealing profoundly inventive approaches to emptiness in late medieval visual culture from ingenious images of the world's creation ex nihilo to figurations of absence as a replacement for the invisible forces of conception and death Innovative and challenging this book will find its primary audience with students and scholars of art religion physics philosophy and mathematics It will be particularly welcomed by those interested in phenomenological and cross disciplinary approaches to the visual culture of the later Middle Ages

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