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s greatest swindles The Marcus Garvey And Universal Negro Improvement Association Papers clarifies the Garvey phenomenon This is the first volume in a monumental ten volume survey of thirty thousand archival documents and original manuscripts from widely separated sources brought together by editor Robert A Hill to provide a compelling picture of the evolution spread and influence of the UNIA Letters pamphlets vital records intelligence reports newspaper articles speeches legal records and diplomatic dispatches are enhanced by Hill s descriptive source notes explanatory footnotes and comprehensive introduction Of the over three hundred items included in Volume I only very few have ever been published or reprinted before Volume I begins with the earliest mentions in 1826 of the Garvey family in Jamaica s slave records and closes with Garvey s triumphant address at Carnegie Hall on August 25 1919 The information is fascinating and often startling tracing Garvey s early career in Jamaica Central America Europe and the United States and detailing the first stirrings of what was to become an international mass movement Hill presents complete documentation of the first official surveillance of the UNIA which prepared the way for the beginning of the criminal and civil litigation that engulfed Garvey and his movement as American and European governments reacted to the perceived threat with repressive policies The documents also record the internal structure and political splits during the early years of the UNIA and provide the financial history of Garvey s controversial Black Star Line steamship venture one of the schemes that ultimately led to the financial collapse of his movement The first volume and the following five focus on America the seventh and eighth on Africa and the last two on the Caribbean The information Hill has compiled goes far beyond preoccupation with a single intriguing historical figure to document the growth and demise of a mass social phenomenon an Afro American protest movement with strong links to African and Caribbean nationalism in the first decades of the twentieth century Marcus Mosiah Garvey 1887 1940 led an extraordinary mass movement of black social protest His Universal Negro Improvement Association and his back to African program of racial nationalism introduced many ideas that emerged again during the Black Power movement **George Ohr**

Ellen J. Lippert, 2013-11-08 The late nineteenth century Biloxi potter George Ohr 1857 1918 was considered an eccentric in his time but has emerged as a major figure in American art since the discovery of thousands of examples of his work in the 1960s Currently Ohr is celebrated as a solitary genius who foreshadowed modern art movements While an intriguing narrative this view offers a narrow understanding of the man and his work that has hindered serious consideration Ellen J Lippert in her expansive study of Ohr and his Gilded Age context counters this fable The tumultuous historical moment that Ohr inhabited was a formative force in his life and work Using primary documentation Lippert identifies specific cultural changes that had the most impact on Ohr Developments in visual display and the altered role of artists the southerner redefined in the wake of the Civil War interest in handicraft as an alternative to rampant mass production emerging tenets of social thought seeking to remedy worker exploitation and new assessments of morals and beauty as a result of collapsed ideals all played into the positioning Ohr purposefully designed for himself The second part of Lippert s study applies these

observations to Ohr's body of work interpreting his stylistic originality to be expressions of the contradictions and oppositions particular to late nineteenth century America. Ohr threw his inspiration into being both the sophisticate and the rube, the commercial huckster and the selfless artist, the socialist and the individualist, the old-fashioned craftsman and the artist genius. He created art pottery as both a salable commodity and a priceless creation. His work could be ugly and deformed or even obscene and beautiful. Lippert reveals that far from isolated, Ohr and his creations were very much products of his inspired engagement with the late nineteenth century.

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