

Gender in Contemporary Iran

Pushing the boundaries

Edited by

**Roksana Bahramitash and
Eric Hooglund**



Iranian Studies

Gender In Contemporary Iran Pushing The Boundaries Iranian Studies

Iva Nenic,Linda Cimardi



Gender In Contemporary Iran Pushing The Boundaries Iranian Studies:

Gender in Contemporary Iran Roksana Bahramitash, Eric Hooglund, 2011-03-29 This book examines gender and the transformation of contemporary Iran In particular it documents the changes in women s lives challenging the idea that the revolution put back the clock for women and showing how they have now become agents of social change rather than victims

A Critical Introduction to Khomeini Arshin Adib-Moghaddam, 2014-02-10 As the architect of the Iranian Revolution of 1979 Ayatollah Khomeini remains one of the most inspirational and enigmatic figures of the twentieth century The revolution placed Iran at the forefront of Middle East politics and the Islamic revival Twenty years after his death Khomeini is revered as a spiritual and political figurehead in Iran and in large swathes of the Islamic world while in the West he is remembered by many as a dictator and the instigator of Islamist confrontation Arshin Adib Moghaddam brings together distinguished and emerging scholars in this comprehensive volume which covers all aspects of Khomeini s life and critically examines Khomeini the politician the philosopher and the spiritual leader while considering his legacy in Iran and further afield in other parts of the Islamic world and the West Written by scholars from varying disciplines the book will prove invaluable to students and general readers interested in the life and times of Khomeini and the politics that he inspired [Cultural Revolution in Iran](#)

Annabelle Sreberny, Massoumeh Torfeh, 2013-10-17 The Islamic Republic of Iran has entered its fourth decade and the values and legacy of the Revolution it was founded upon continue to have profound and contradictory consequences for Iranian life Despite the repressive power of the current regime the immense creativity of popular cultural practices that negotiate and resist a repressive system is a potent and dynamic force This book draws on the expertise and experience of Iranian and international academics and activists to address diverse areas of social and cultural innovation that are driving change and progress While religious conservatism remains the creed of the establishment this volume uncovers an underground world of new technology media and entertainment that speaks to women seeking a greater public role and a restless younger generation that organises and engages with global trends online

Power and Change in Iran Daniel Brumberg, Farideh Farhi, 2016-04-04 By a wide margin this book is the most sophisticated treatment of the internal dynamics and paradoxes of Iranian politics that I know of Nader Hashemi Director of the Center for Middle East Studies This volume provides an unparalleled and timely look at political social economic and ideological dynamics in contemporary Iran Through chapters on social welfare and privatization university education the role and authority of the Supreme Leader the rule of law the evolving electoral system and the intense debate over human rights within and outside the regime the contributors offer a comprehensive overview of Iranian politics Their case studies reveal a society whose multiple vectors of contestation negotiation and competition are creating possibilities for transformation that are yet to be realized but whose outcome will affect the Islamic Republic the region and relations with the United States Offers a realistic nuanced and perceptive analysis of Iran s complex and evolving political system This book would be appropriate as required or recommended reading for any

courses dealing with the Islamic Republic of Iran or with the politics of the Middle East both at the undergraduate and graduate levels Mohsen Milani author of *The Making of Iran's Islamic Revolution* *Women's Leadership in Music* Iva Nenic, Linda Cimardi, 2023-03-03 Various modes of women's contemporary cultural social and political leadership can be found in music Informed by different histories and culturally bound social mores but also by a comparative perspective the contributors of this volume ask what can be considered leadership in culture from women's point of view They deconstruct the notion of leadership as corporative and career related modes of success by showing how women's agency power and negotiation in and through music can and should be considered as empowering transformative and role modeling By interweaving several disciplinary perspectives from ethnomusicology musicology and cultural management to sociology and anthropology this volume aims to substantially contribute to the study of women's leadership *Bibliography of Art and Architecture in the Islamic World (2 vols.)* Susan Sinclair, 2012-04-03 Following the tradition and style of the acclaimed Index Islamicus the editors have created this new Bibliography of Art and Architecture in the Islamic World The editors have surveyed and annotated a wide range of books and articles from collected volumes and journals published in all European languages except Turkish between 1906 and 2011 This comprehensive bibliography is an indispensable tool for everyone involved in the study of material culture in Muslim societies *Becoming Visible in Iran* Mehri Honarbin-Holliday, 2013-02-15 The state of women in Islamic societies is the subject of much interest and heated debate even as representations in the media rely on inadequate information and misperceptions *Becoming Visible in Iran* disputes the widespread stereotypes about Muslim women prevalent in the West providing a vivid account of young women in contemporary Iran Beginning at home women are infusing dramatic change by challenging the patriarchal conceptions of their fathers brothers uncles and others within the intimate sphere of family and home Empowered by education they transport their power from the domestic and the private to the public and political Through detailed interviews and striking narratives Mehri Honarbin Holliday presents the experiences of these young women who wield significant indirect political influence on the seemingly male dominated politics of Iran For its direct presentation of women's perspectives as well as its analysis and insight this book is a vital contribution to our understanding of the lives of Muslim women and the possibilities before them today *Revolutionary Bodies* K. S. Batmanghelichi, 2020-12-10 Gender and sexuality in modern Iran is frequently examined through the prism of nationalist symbols and religious discourse from the late nineteenth and early twentieth centuries In this book Kristin Soraya Batmanghelichi takes a different approach by interrogating how normative ideas of women's bodies in state religious and public health discourses have resulted in the female body being deemed as immodest and taboo Through a diverse blend of sources a popular cultural women's journal a red light district cases studies of temporary marriages iconic public statues and an HIV AIDS advocacy organization in Tehran this work argues that conceptions of gender and sexuality have been mediated in public discourse and experienced and modified by women

themselves over the past thirty years of the Islamic Republic Expanding upon existing philosophical theory technological research and scholarship on gender and sexuality in Iran this book focuses much needed attention on under studied marginalized communities such as widows living with HIV This work interrogates how bodily technologies are constructed discursively and socially in Iran and the values and perspectives which are incorporated in them Gender and Dance in Modern Iran Ida Meftahi, 2017-07-14 Gender and Dance in Modern Iran Biopolitics on Stage investigates the ways dancing bodies have been providing evidence for competing representations of modernity urbanism and religiosity across the twentieth century Focusing on the transformation of the staged dancing body its space of performance and spectatorial cultural ideology this book traces the dancing body in multiple milieus of performance including the Pahlavi era s national artistic scene and the popular caf and cabaret stages as well as the commercial cinematic screen and the post revolutionary Islamized theatrical stage It links the socio political discourses on performance with the staged public dancer in order to interrogate the formation of dominant categories of modern high and artistic and the subsequent othering of cultural realms that were discursively peripheralized from the national stage Through the study of archival and ethnographic research as well as a diverse literature pertaining to music theater cinema and popular culture it combines a close reading of primary sources such as official documents press materials and program notes with visual analysis of filmic materials and imageries as well as interviews with practitioners It offers an original and informed exploration into the ways performing bodies and their public have been associated with binary notions of vice and virtue morality and immorality commitment and degeneration chastity and eroticism and veiled ness and nakedness Engaging with a range of methodological and historiographical methods including postcolonial performance and feminist studies this book is a valuable resource for students and scholars of Middle East history and Iranian studies as well as gender studies and dance and performance studies Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards , 2004 **Women in Place** Nazanin Shahrokni, 2019-12-24 While much has been written about the impact of the 1979 Islamic revolution on life in Iran discussions about the everyday life of Iranian women have been glaringly missing Women in Place offers a gripping inquiry into gender segregation policies and women s rights in contemporary Iran Author Nazanin Shahrokni takes us onto gender segregated buses inside a women only park and outside the closed doors of stadiums where women are banned from attending men s soccer matches The Islamic character of the state she demonstrates has had to coexist fuse and compete with technocratic imperatives pragmatic considerations regarding the viability of the state international influences and global trends Through a retelling of the past four decades of state policy regulating gender boundaries Women in Place challenges notions of the Iranian state as overly unitary ideological and isolated from social forces and pushes us to contemplate the changing place of women in a social order shaped by capitalism state sanctioned Islamism and debates about women s rights Shahrokni throws into sharp relief the

ways in which the state strives to constantly regulate and contain women's bodies and movements within the boundaries of the proper but simultaneously invests in and claims credit for their expanded access to public spaces *Social Forces in Contemporary Iran* Iranian studies unit, 2020 Masculinities in Urban Iran Mehri Honarbin-Holliday, 2012 Men in Middle Eastern societies are often viewed by the popular Western media only in the context of religious fundamentalism and the subjugation of women This book shifts the discourse on gender usually focused on women to men in the Middle East and to young men in Iranian society in particular *Women and Equality in Iran* Leila Alikarami, 2019-05-30 Iran's continued retention of discriminatory laws stands in stark contrast to the advances Iranian women have made in other spheres since the Revolution in 1979 Leila Alikarami here aims to determine the extent to which the actions of women's rights activists have led to a significant change in their legal status She argues that while Iranian women have not yet obtained legal equality the gender bias of the Iranian legal system has been successfully challenged and has lost its legitimacy More pertinently the social context has become more prepared to accommodate legal rights for women Highlighting the key challenges that proponents of gender equality face in the Muslim context Alikarami attempts to ascertain the causes of Iran's failure to ratify the CEDAW and questions whether and to what extent interpretations of Islamic principles prevent Iran from doing so Applying feminist legal theory to contemporary Iran Alikarami's approach re-evaluates the underlying principles that have shaped the struggle for equal rights between the sexes Islam and Gender Ziba Mir-Hosseini, 1999-12-05 Following the Islamic Revolution of 1979 and the re-introduction of Sharia law relating to gender and the family women's rights in Iran suffered a major setback However as the implementers of the law have faced the social realities of women's lives and aspirations positive changes have gradually come about Here Ziba Mir-Hosseini takes us to the heart of the growing debates concerning the ways in which justice for women should be achieved Through a series of lively interviews with clerics in the Iranian religious center of Qom she seeks to understand the varying notions of gender that inform Islamic jurisprudence and to explore how clerics today perpetuate and modify these notions Mir-Hosseini finds three main approaches to the issue insistence on traditional patriarchal interpretations based on complementarity but inequality between women and men attempts to introduce balance into traditional interpretations or a radical rethinking of the jurisprudential constructions of gender She introduces the debates among the commentators by examining key passages in both written and oral texts and by narrating her meetings and discussions with the authors Unique in its approach and its subject matter the book relates Mir-Hosseini's engagement as a Muslim woman and a social anthropologist educated and working in the West with Shi'i Muslim thinkers of various backgrounds and views In the literature on women in Islam there is no account of such a face-to-face encounter either between religion and gender politics or between the two genders

Unveiling Men Wendy DeSouza, 2019-01-25 For years Iranian academics writers and scholars have equated national development and progress with the reform of men's sexual behavior Modern intellectuals repudiated native sexuality in Iran

just as their European counterparts in France and Germany did arguing that transforming male identity was essential to the recovery of the nation DeSouza offers an alternate narrative of modern Iranian masculinity as an attempt to redraw social hierarchies among men Moving beyond rigid portrayals of Islamic patriarchy and female oppression she analyzes debates about manhood and maleness in early twentieth century Iran particularly around questions of race and sexuality DeSouza presents the larger implications of Pahlavi hegemonic masculinity in creating racialized male subjects and productive sexualities In addition she explores a cross pollination with Europe identifying how the East shaped visions of European male identity

Family law in contemporary Iran Marianne Bøe, 2015-01-20 Passed into law over a decade before the Revolution the Family Protection Law quickly drew the ire of the conservative clergy and the Ayatollah Khomeini in 1979 In fact it was one of the first laws to be rescinded following the revolution The law was hardly a surprising target however since women's status in Iran was then and continues now to be a central concern of Iranian political leaders media commentators and international observers alike Taking up the issue of women's status in a modern context Marianne Boe offers a nuanced view of how women's rights activists assert their rights within an Islamic context by weaving together religious and historical texts and narratives Through Her substantial fieldwork and novel analysis Boe undermines both the traditional view of Islamic Feminism as monolithic and clears a path to a new understanding of the role of women's rights activists in shaping and synthesizing debates on the shari'a women's rights and family law As such this book is essential for anyone studying family law and the role of women in contemporary Iran

Women's Autobiographies in Contemporary Iran Afsaneh Najmabadi, William L. Hanaway, 1990 The four essays in this volume discuss the autobiographical writings of Iranian women The contributors to the collection include William Hanaway Michael Hillmann and Farzaneh Milani Milani asks why modern Persian literature with its rich self reflective tradition has not produced many autobiographies and what particular problems confront Iranian women engaging in autobiographical writing Najmabadi discusses one of the earliest modern autobiographical writings by a woman Taj os Saltaneh's *Memories* and Hillman projects Forugh Farrokhzad's poetry as an autobiographical voice Hanaway investigates the possibilities of going beyond lack of Western style autobiographical form and looking for what Persian literary forms and categories provide for the autobiographical voice

Domestic Violence in Iran Zahra Tizro, 2013-06-17 This book offers a new methodological and theoretical approach to the highly sensitive and complicated issue of violence against women in contemporary Iran Challenging the widespread notion that secularisation and modernisation are the keys to emancipating women the author instead posits that domestic violence is deeply rooted in society and situated in the fundament of current discourses Investigating how orthodox jurisprudence as mainstream discourse together with social legal and public norms help to perpetuate the production and reproduction of physical psychological sexual and economical violence against women the author presents and reflects upon narratives experiences and the social realities accounting for domestic violence against women Drawing on qualitative empirical research she

theorises that the notion of secularization and modernisation helping to overcome such violence is to some extent represented by Islamic feminism secular feminism and religious intellectualism all of which are methodologically examined in the analysis Challenging conventional wisdom regarding women s place in Iran and in wider Islamic society this book offers a new insight into violence against Muslim women and as such will be an important addition to the existing literature in the areas of gender studies Middle Eastern and Islamic studies and Iranian studies

Public Urban Space, Gender and Segregation Reza Arjmand, 2016-09-13 Public spaces are the renditions of the power symmetry within the social setting it resides in and is both controlling and confining of power In an ideologically laden context urban design encompasses values and meanings and is utilized as a means to construct the identity and perpetuate visible and invisible boundaries Hence gendered spatial dichotomy based on a biological division of sexes is often employed systematically to evade the transgression of women into the public spaces The production of modern urban space in the Middle East is formed in the interplay between modernity tradition and religion Examining women in public spaces and patterns of interaction with gender segregated and mixed space this book argues that gendered spaces are far from a static physical spatial division and produce a complex and dynamic dichotomy of men public and women private Taking the example of Iran normative and ideologically laden gender segregated public spaces have been used as a tool for the Islamization of everyday life The most recent government effort includes women only parks purportedly designed and administered through women s contributions as well as to accommodate their needs and provide space for social interaction and activities Combining research approaches from urban planning and social sciences this book analyses both technical and social aspects of women only parks Addressing the relationships between ideology urban planning and gender the book interprets power relations and how they are used to define and plan public and semi public urban spaces Lack of communication across disciplinary boundaries as result of complexities of urban life has been one of the major hindrances in studying urban spaces in the Middle East Addressing the concern the cross disciplinary approach employed in this volume is an amalgamation of methods informed by urban planning and social sciences which includes an in depth analysis of the morphological perceptual social visual functional and temporal dimensions of the public space the women only parks in Iran Based on critical ethnography this volume uses a phenomenological approach to understating women in gendered spaces Interaction of women in women only parks in Iran a gendered space which is growing in popularity across the Muslim world is discussed thoroughly and compared vis vis gender neutral public spaces The book targets scholars and students within a wide range of academic disciplines including urban studies urban planning gender studies political science Middle Eastern studies cultural studies urban anthropology urban sociology Iranian studies and Islamic studies

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