



# Friendsh Nietzsche Infoescola

**Ryan Kinsella**



## **Friendsh Nietzsche Infoescola:**

**Nietzsche and Friendship** Willow Verkerk, 2019-02-21 In *Nietzsche and Friendship* Willow Verkerk provides a new and provocative account of Nietzsche's philosophy which identifies him as an agonistic thinker concerned with the topics of love and friendship. She argues that Nietzsche's challenges to the received principles of friendship from Aristotle to Kant offer resources for reinvigorating our thinking about friendship today. Through an examination of his free spirit texts *Human All Too Human*, *Daybreak* and *The Gay Science* together with *Thus Spoke Zarathustra* and *Beyond Good and Evil*, Verkerk unlocks key aspects of Nietzsche's thinking on friendship, love, woman, the self, self-overcoming, virtue and character. She questions Nietzsche's misogyny but also considers the emancipatory potential of his writing by bringing him into dialogue with postmodern feminist and transgender thinkers. This book revives interest in the ethical, therapeutic and political dimensions of Nietzsche's philosophy.

**Nietzsche's Renewal of Ancient Ethics** Neil Durrant, 2022-12-29 *Nietzsche's Renewal of Ancient Ethics* connects different strands in Nietzsche studies to progress a unique interpretation of friendship in his writings. Exploring this alternative approach to Nietzsche's ethics through the influence of ancient Greek ideals on his ideas, Neil Durrant highlights the importance of contest for developing strong friendships. Durrant traces the history of what Nietzsche termed a higher friendship to the ancient Greek ideal of the Homeric hero. In this kind of friendship, neither person attempts to tyrannize or dominate the other but rather aims to promote the differences between them as a way of stimulating stronger and fiercer contests. Through this exchange, they discover new heights, new standards of excellence both for themselves and for others. Durrant shows how the development of this approach to personal relationships relied on Nietzsche rejecting the Christian ideals of love and compassion to build an ethics which incorporated aspects of evolutionary biology into the ancient Homeric ideals he was himself wedded to. The resulting higher friendship is strong enough to include not only love and compassion but also enmity and opposition, expanding our notion of what is good and ethical in the process.

**Friendship as Shared Joy in Nietzsche** Daniel Harris, 2013 I argue in this thesis that central to Nietzsche's conception of friendship is *Mitfreude* or shared joy, and that understanding *Mitfreude* helps us to understand Nietzsche's ethics more generally. I explore Nietzsche's focus on shared joy as an explicit response to the prominence of suffering and compassion in the philosophy of Arthur Schopenhauer, portraying Nietzsche's turn towards joy as integral to his philosophical development away from that figure's influence. A morality that begins with suffering, Nietzsche suggests, bars us from any perspective on our human situation that would endow with significance our finite projects and so disables the ethical work of becoming what we are, which relies on those projects. The capacity of friends to share in each other's joy is for Nietzsche a reminder of the possibility of systems of relationality different from that of modern morality. I discuss Nietzsche's interest in the agonal aspects of Greek culture, understanding relationships of contest, performance and communal creation as expressions of the type of affirmative relationship to existence Nietzsche applauds. The type of relationality fostered in healthy friendships helps

us towards what Nietzsche understands as a proper human self understanding as a being that becomes I draw on Nietzsche's account of friendship to show that in his moral thought Nietzsche maintains a place for other regarding motives but that rather than the erasure of otherness Nietzsche diagnoses in Schopenhauer's compassion Nietzsche seeks to treat the sufferings of others in their particularity

**Nietzsche and Rée** Robin Small, 2005 This text examines the intellectual partnership of Friedrich Nietzsche 1844 1900 and Paul Rée 1849 1901 combining biography with philosophy to give an account of a friendship that made major contributions to modern thought Provided by publisher

**Nietzsche's Conception of Friendship** Ryan Kinsella, 2007 Interpreting Friedrich Nietzsche's 2019s unorthodox conception of friendship is the focus of the following dissertation In couching his conception of friendship within his naturalistic philosophy of the human person and his morality I aim to establish the central importance of friendship in Nietzsche's 2019s philosophy An equally important second aim is to demonstrate how Nietzsche's 2019s philosophy of friendship is distinctly constructive in contrast to other aspects of his philosophy These aims are addressed in three chapters in the first chapter I examine how Nietzsche discusses friendship in his works in what tone he discusses friendship and I will briefly discuss how his conception of friendship might have been influenced by his own friendships In the second chapter I describe Nietzsche's 2019s friendship demonstrating how his friendship relates to other aspects of his philosophy including his naturalistic world conception and his philosophy of the human person In the final chapter I discuss how Nietzsche's 2019s understanding of friendship is implicitly moral and how his positive interpretation of friendship is distinctly constructive in contrast to his criticisms of morality

**Nietzsche and Rée** Robin Small, 2005 Small covers the intellectual partnership of Friedrich Nietzsche 1844 1900 and Paul Rée 1849 1901 He combines biography with philosophy to give an account of a friendship that made major contributions to modern thought before it ended in intellectual differences and a breakdown of personal relations

**The Friendship of Nietzsche and Wagner** Terrance Lord Martin, 1966

**Prelude to a Desperate Friendship** Frederick Ruten Love, 1972

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