

Opening Statement

This is a regular open meeting of LifeRing Secular Recovery. LifeRing is a self-help support group for all people who want to get and stay clean and sober.

We feel that in order to remain in recovery, we have to make sobriety the top priority in our lives. By sobriety, we mean complete abstinence from alcohol and other addictive drugs.

Out of respect for people of all faiths and none, we conduct our meetings in a secular way, which means that, during this hour, we do not use prayer or talk about religion. We rely in our recovery on our own efforts and on the help of the group members and other friends.

Everything that we share at this meeting is completely confidential and stays in this room. If you are under the influence of alcohol or drugs now, we ask that you maintain silence at this meeting. You may speak with members afterward.

The meeting format is flexible. We generally begin by checking in and talking about the highlights and heartaches of our past week in recovery, and what we plan to do to stay clean and sober in the coming week.

We encourage cross-talk throughout the meeting. By cross-talk we mean questions and positive, supportive feedback. Positive experiences from your own recovery are welcome. Please allow enough time for everyone to participate by limiting your speaking time if necessary.

If this is your first time at this meeting of LifeRing -- Welcome. Please introduce yourself by your first name. If you would like, tell us how long you have been in recovery and then tell us about your past week and your coming week in recovery. If you would like to know more about the LifeRing approach, we have LifeRing books and handouts available here.

Thank you.

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**Botswana. Department of District
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Seminars, Energy Policy, the Impact on Budgetry and Economic Goals ...July 17, 1975 ...July 29, 1975 United States. Congress. Senate. Committee on the Budget,1975 *Seminar, Economic and Budget Outlook 1976-1980 ...*, July 15, 1975 United States. Congress. Senate. Committee on the Budget,1975 Post-Conflict Heritage, Postcolonial Tourism Tim Winter,2007-11-08 Weaving together a political analysis of heritage policies with an understanding of tourism as a series of intersecting cultural economies this book explores a decade of world heritage and tourism in Angkor *The Jefferson Bible* Peter Manseau,2025-11-04 The life and times of a uniquely American testament In his retirement Thomas Jefferson edited the New Testament with a penknife and glue removing all mention of miracles and other supernatural events Inspired by the ideals of the Enlightenment Jefferson hoped to reconcile Christian tradition with reason by presenting Jesus of Nazareth as a great moral teacher not a divine one Peter Manseau tells the story of the Jefferson Bible exploring how each new generation has reimagined the book in its own image as readers grapple with both the legacy of the man who made it and the place of religion in American life Completed in 1820 and rediscovered by chance in the late nineteenth century after being lost for decades Jefferson s cut and paste scripture has meant different things to different people Some have held it up as evidence that America is a Christian nation founded on the lessons of the Gospels Others see it as proof of the Founders intent to root out the stubborn influence of faith Manseau explains Jefferson s personal religion and philosophy shedding light on the influences and ideas that inspired him to radically revise the Gospels He situates the creation of the Jefferson Bible within the broader search for the historical Jesus and examines the book s role in American religious disputes over the interpretation of scripture Manseau describes the intrigue surrounding the loss and rediscovery of the Jefferson Bible and traces its remarkable reception history from its first planned printing in 1904 for members of Congress to its persistent power to provoke and enlighten us today **Mahathir's Islam** Sven Schottmann,2018-09-30 Mahathir Mohamad s legacy as Malaysia s longest serving prime minister 1981 2003 is deeply controversial His engagement with Islam the religion of just over half Malaysia s population has often been dismissed as partisan maneuvering Yet his willingness to countenance a more prominent place for Islam in government and society is what distinguished him from other modernist politicians and his instinct to set Malaysian politics against the backdrop of the wider Muslim world was politically astute Author Sven Schottmann argues that Mahathir s transformative effect on Malaysia can only be fully appreciated if we also take him seriously as one of the postcolonial Muslim world s most significant political thought leaders Schottmann sees Mahathir s representations of Islam as a relatively coherent discourse that can legitimately be described as Mahathir s Islam This discourse contains Mahathir s assessment of the economic political and sociocultural problems facing the contemporary Muslim world and the range of solutions and corrective measures that he proposed Muslims should adopt His ideas are fraught with flaws and contradictions On the one hand he emphasized the individualistic egalitarian pluralistic democratic

and dynamic qualities of Islam On the other his government enacted legislation and acquiesced in the activities of religious bodies that curtailed religious freedoms of both Muslims and non Muslims His ideas contributed to Malaysia s worsening state of interethnic relations yet his insistence that every Muslim had the right to speak for Islam may have paradoxically prepared the ground for a future democratization of Malaysian politics Mahathir s Islam is based on rigorous analysis of Mahathir s speeches interviews and writings which the author is able to link to parallel processes elsewhere in the Muslim world Indonesia the Middle East Pakistan Turkey and diaspora communities in the West Mahathir s Islamic discourse Schottmann suggests must be read against the wider late twentieth century resurgence of religion in general and the post 1970s Islamic revival in particular Balanced in approach and engagingly written this book will be of interest to scholars and students of political science religious studies and others interested in Malaysia Southeast Asia or Mahathir himself *Soviet Military Review* ,1982

How To Train Mark Segal,2014-03-30 A practical guide for everyone who teaches trains presents or works closely with others in group settings Everything you need to know about how to design organize deliver and evaluate the effectiveness of training and thereby obtain optimal results In academic business and professional settings knowing how to work professionally and effectively with others when you are standing in front of them is the key to success n

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The Comprehensive Guide to Successful Conferences and Meetings Leonard Nadler,Zeace Nadler,1987-10-19 Abstract This book is a step by step guide to planning productive conferences and meetings The authors begin with a discussion of conferences and meetings including definitions of terms commonly used in the planning process Next each aspect of designing a conference is presented Included are the following topics site selection meeting rooms speakers audiovisuals food and beverage events exhibits marketing public relations transportation entertainment budgeting registration and program books The authors conclude with chapters on evaluation conducting the conference and resources for those who plan conferences and meetings Each chapter begins with a checklist of items which should be considered in that particular step of the process and then addresses each of the items on the checklist in more detail Proceedings of the Seminar on Extraterritorial Problems in Insolvency Proceedings Held on April 13-14, 1978, Brussels, Belgium International Bar Association,1979 **Uniterra** ,1976

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