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# DOSTOEVSKY

## The SCANDAL of REASON

Maria Nemcová Banerjee

# Dostoevsky The Scandal Of Reason

**Max Statkiewicz**



## **Dostoevsky The Scandal Of Reason:**

*Dostoevsky* Maria Banerjee, 2006-09 Praise for Dostoevsky The Scandal of Reason In a series of compelling enlightening and challenging essays Professor Banerjee looks at Dostoevsky's novelistic world as an intellectually coherent spiritually integral whole Her examination culminates in a brilliant attempt to provide a reasonable rational and verbal indictment of reason itself comprehending and complementing the message of love and gestures of Dostoevsky's positive heroes Students and scholars of Russian and comparative literatures will find here a compelling case for Dostoevsky's embrace of Christianity as his rebuttal to rationalist philosophy Thomas R Beyer Professor of Russian Middlebury College This work is based on Maria Nemcov Banerjee's many years of teaching and reflecting on the meaning of Dostoevsky's novelistic world and worldview Her grasp of his religious imagination is firm and her interpretations are challenging Professor Banerjee is a trustworthy guide in analyzing *Notes from the Underground* and *The Brothers Karamazov* George A Panichas Editor of *Modern Age* A Quarterly Review Maria Nemcov Banerjee situates her work in a tradition of Dostoevsky interpretation that features such names as Berdyaev Ivanov and Soloviev It is therefore no surprise that her study *Dostoevsky The Scandal of Reason* gives voice to a passionate and committed reading filtered through a close attention to both text and context Taking as her starting point Dostoevsky's famed dictum that were Christ in reality to be outside truth he would choose Christ over truth she shows how for Dostoevsky himself it is actually our modern rationalistic conceptions of truth that come out worst If Ivan Karamzov's rebellion has provided modern atheism with one of its most powerful weapons a close reading of *The Brothers Karamazov* demonstrates not only that Ivan's logic is flawed but that he himself knows that it is Clear committed and with the resources of extensive scholarship behind it this is a book that gives further thrust to the current revival of interest in Dostoevsky's contribution to modern religious thought As such it will be welcomed by students and teachers and indeed by those who read Dostoevsky simply because he is a great writer from whom we all have much to learn George Pattison Lady Margaret Professor of Divinity Oxford University A fascinating meditation distilled from a lifetime's study of Dostoevsky With exquisite tact Maria Banerjee traces the workings of Dostoevsky's art and of his thought within and through the art as she navigates the depths of the masterpieces that initiate and conclude his major period *Notes from Underground* and *The Brothers Karamazov* tracing the dialectic of reason and faith that is the hallmark of his contribution to the novel and to world culture Donald Fanger Harry Levin Professor of Literature Emeritus Harvard University Maria Banerjee provides an elegant provocative reading of two of Dostoevsky's masterworks *Notes from Underground* and *The Brothers Karamazov* Her theme is the harm that reason can do to the human soul if it is divorced from the higher spiritual powers within it The separation of reason from the other human faculties is a fundamental theme of Russian religious philosophy Thus her understanding of Dostoevsky's worldview is formed by the philosophical commentaries of Solovyov Ivanov and Berdiaev In passing she gives us a panorama of Russian intellectual life of the nineteenth century showing how Dostoevsky was

influenced by and reacted against such figures as Belinsky Bakunin Chernyshevsky and Herzen Banerjee has successfully accomplished what should be the final goal of such a work to send us back to the masterworks themselves which we will now reread with a deeper comprehension Boris Jakim preeminent translator of works by S L Frank Pavel Florensky and Sergei Bulgakov

**Culture and Cruelty in Nietzsche, Dostoevsky, and Artaud** Max Statkiewicz, 2019-12-09 Questioning the Enlightenment in Nietzsche Dostoevsky and Artaud challenges the cultural optimism of the Enlightenment through an examination of Nietzsche Dostoevsky and Artaud The Enlightenment was characterized as Arnold put it as sweetness and light Nietzsche Dostoevsky and Artaud each pushed back against the optimism of the enlightenment through their writing and advanced the idea of cruelty as lying at the root of all human nature and culture In this study Statkiewicz explores the seemingly opposing notions of culture and cruelty within the works of these authors to discuss their complex relationship with one another

Dostoevsky's Incarnational Realism Paul J. Contino, 2020-08-17 In this book Paul Contino offers a theological study of Dostoevsky's final novel The Brothers Karamazov He argues that incarnational realism animates the vision of the novel and the decisions and actions of its hero Alyosha Fyodorovich Karamazov The book takes a close look at Alyosha's mentor the Elder Zosima and the way his role as a confessor and his vision of responsibility to all for all develops and influences Alyosha The remainder of the study which serves as a kind of reader's guide to the novel follows Alyosha as he takes up the mantle of his elder develops as a monk in the world and at the end of three days ascends in his vision of Cana The study attends also to Alyosha's brothers and his ministry to them Mitya's struggle to become a new man and Ivan's anguished groping toward responsibility Finally Contino traces Alyosha's generative role with the young people he encounters and his final message of hope

Dostoevsky Maria Nĕmcová Banerjee, 2006 A series of essays examining two of Dostoevsky's masterworks Notes from Underground and The Brothers Karamazov

Dostoevsky's "Crime and Punishment" Deborah A. Martinsen, 2022-02-22 Crime and Punishment A Reader's Guide focuses on narrative strategy psychology and ideology Martinsen demonstrates how Dostoevsky first plunges the reader into Raskolnikov's fevered brain creating sympathy for him and she explains why most readers root for him to get away from the scene of the crime Dostoevsky subsequently provides outsider perspectives on Raskolnikov's thinking effecting a conversion in reader sympathy By examining the multiple justifications for murder Raskolnikov gives as he confesses to Sonya Dostoevsky debunks rationality based theories Finally the question of why Raskolnikov and others including the reader focus on the murder of the pawnbroker and forget the unintended murder of Lizaveta reveals a narrative strategy based on shame and guilt

Dostoevsky Studies, 2005 *Dostoevsky's Secrets* Carol Apollonio Flath, 2009-01-14 When Fyodor Dostoevsky proclaims that he is a realist in a higher sense it is because the facts are irrelevant to his truth And it is in this spirit that Apollonio approaches Dostoevsky's work reading through the facts the text of his canonical novels for the deeper truth that they distort mask and ultimately disclose This sort of reading against the grain is Apollonio suggests precisely what these works with

their emphasis on the hidden and the private and their narrative reliance on secrecy and slander demand In each work Apollonio focuses on one character or theme caught in the compromising self serving or distorting narrative lens Who she asks really exploits whom in Poor Folk Does White Nights ever escape the dream state What is actually lost and what is won in The Gambler Is Svidrigailov of such ill repute in Crime and Punishment in fact an exemplar of generosity and truth Who in Demons is truly demonic Here we see how Dostoevsky has crafted his novels to help us see these distorting filters and develop the critical skills to resist their anaesthetic effect Apollonio s readings show how Dostoevsky s paradoxes counter and usurp our comfortable assumptions about the way the world is and offer access to a deeper immanent essence His works gain power when we read beyond the primitive logic of external appearances and recognize the deeper life of the text

**Dostoevsky's The Gambler** Svetlana Evdokimova,2024-02-02 Fyodor Dostoevsky s novel The Gambler is one of the most profound literary works to treat the phenomenon of gambling with a remarkable depth of psychological analysis and a wide ranging cultural and philosophical exploration of obsessive behavior from addictive gambling to erotic passion This novel delves into the cultural psychological and philosophical issues surrounding games of chance such as temporality freedom rebellion choice uncertainty determinism and creativity This is the first book in English dedicated to The Gambler This volume considers the phenomenon of gambling from a broad interdisciplinary perspective focusing not only on medical and psychological concepts of gambling as pathology but also on the broader cultural philosophical religious and aesthetic aspects of the problem What triggers fascination with risk taking and various aleatory activities What are the relations between gambling play and creativity Can gambling be seen as a form of social or existential rebellion and protest or even a quest for freedom Scholars from a variety of fields including psychiatry psychology philosophy literary studies and musicology have contributed to this volume and analyzed Dostoevsky s view of gambling as a fundamental problem of human existence with implications in the realms of philosophy religion and aesthetics *Dostoevsky, the Man and His Work* Julius Meier-Graefe,1928 *The Novels of Fyodor Dostoevsky: A raw youth* Fyodor Dostoyevsky,1916 **The Novels of Fyodor Dostoevsky: An honest thief and other stories** Fyodor Dostoyevsky,1923 **The Novels of Fyodor Dostoevsky** Fyodor Dostoyevsky,1928 **NewsNet** American Association for the Advancement of Slavic Studies,2007 **Library Journal** ,2006 N.K. Mikhailovsky's Criticism of Dostoevsky Marina Kanevskaya,2001 This study analyzes why Mikhailovsky a leading Russian socialist philosopher and literary critic of the mid 19th century expressed the most insightful proto Bakhtinian views on Dostoevsky s writings It examines the social and cultural context specifically in the political climate of Mikhailovsky s journal Otechestvennye Zapiski the most popular magazine of its time Russian socialist and populist literary criticism remains terra incognita outside Russia and stereotypical perceptions of it as obtuse boring and appropriated by socialist realism has prevented scholars from focusing on the literary and ideological values of it However the roots of modern Russian thought and self identity took their shape under the direct influence of such social thinkers as Mikhailovsky

Examining the proto Bakhtinian traits of Mikhailovsky's criticism of Dostoevsky shows the cultural and historical pretext of Bakhtin's discoveries      **Dostoevsky and Suicide** N. N. Shneidman, 1984      *The Short Novels of Dostoevsky* Fyodor Dostoyevsky, 1945 For contents see Author Catalog      **Dostoevsky's Notes from Underground** Richard Peace, 1993 A Volume in the Critical Studies in Russian Studies Series      *The Novels of Fyodor Dostoevsky: The house of the dead* Fyodor Dostoyevsky, 1969      **Dostoevsky in Russian and World Theatre** Uladzimer Hlybinny, 1977

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