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Discovering
FRENCH

B L A N C

Unité 2
Leçon 6

Workbook

WRITING ACTIVITIES

A/B 1. La liste des choses à faire

Your mother made a list of things for you to do last weekend. Write which ones you did and which ones you did not do. Use the passé composé.

■ ranger tes livres
■ ranger ta chambre
■ nettoyer le garage
■ finir tes devoirs
■ laver tes vêtements
■ téléphoner à ta grand-mère
■ rendre visite à tes cousins

► J'ai rangé mes livres. (Je n'ai pas rangé mes livres.)
•
•
•
•
•
•
•

A/B 2. Oui ou non?

Read about the following people. Then say whether or not they did the things in parentheses.

► François est malade. (jouer au foot? regarder la télé?)
Il n'a pas joué au foot. Il a regardé la télé.

1. Hélène joue mal. (gagner le match? perdre?)

2. Nous sommes consciencieux. (étudier? finir les devoirs?)

3. Les élèves sont paresseux. (préparer l'examen? réussir?)

4. Je suis fauché (broke). (acheter des CD? dîner à la maison?)

5. Vous êtes au régime (on a diet). (maigrir? grossir?)

6. Tu passes l'après-midi au café. (rencontrer des copains? jouer au foot?)

Discovering French Nouveau Blanc Answers

Jean Paul Valette



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the Indian Ocean Basin in 17th century France Claiming the authority of first hand observation they paradoxically rely for
their legitimization on the tropes of an established literary tradition The status of these texts remained ambiguous not least
because of their anecdotal depictions of great riches brutality or sexual promise Drawing on the insights of post colonial
scholarship this study tackles a question given scant attention in previous work and suggests that beyond the hazy
representation of the Orient an opposition emerges between the threatening Near East and the indolent East Indies
Distinguishing recognizable representations from those generated by new encounters this book questions the feasibility of
cultural representation through travel exploring a large corpus of original sources written by French ecclesiastics gentlemen
travellers ambassadors and adventurers Linguistic religious cultural or geographical barriers meant most travellers
remained distanced from the peoples about whom they would simultaneously become authoritative The encounter was
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