

Discourse / Counter-Discourse

THE THEORY AND PRACTICE
OF SYMBOLIC RESISTANCE IN
NINETEENTH-CENTURY FRANCE

Richard Terdiman

Discoursecounter Discourse The Theory And Practice Of Symbolic Resistance In Nineteenth Century France

James R. Lehning



Discoursecounter Discourse The Theory And Practice Of Symbolic Resistance In Nineteenth Century France:

Discourse/Counter-Discourse Richard Terdiman, 2018-05-31 Discourse Counter Discourse is situated on the border between cultural history and literary criticism combining the insights of Marxism and semiotics it attempts to delineate the cultural function of texts Focusing on France during a period of remarkable cultural social and political transformation Richard Terdiman examines both the dominant bourgeois discourse novels newspapers and other mass forms of expression and the effort of intellectuals to devise counter discourses to combat it *Romanticism, History, and the Possibilities of Genre* Tilottama Rajan, Julia M. Wright, 1998-02-13 Romanticism has often been associated with the mode of lyric or otherwise confined within mainstream genres As a result we have neglected the sheer diversity and generic hybridity of a literature that ranged from the Gothic novel to the national tale from monthly periodicals to fictionalized autobiography In this volume leading scholars of the period explore the ways in which the Romantics developed genre from a taxonomical given into a cultural category so as to make it the scene of an ongoing struggle between fixed norms and new initiatives Focusing on non canonical writers such as Thelwall Godwin and the novelists of the 1790s or placing authors such as Wordsworth and Byron in a non canonical context these essays explore the psychic and social politics of genre from a variety of theoretical perspectives while the introduction looks at how genre itself was rethought by Romantic criticism *The Politics of Adaptation* Astrid Van Weyenberg, 2013 This book explores contemporary African adaptations of classical Greek tragedies Six South African and Nigerian dramatic texts by Yael Farber Mark Fleishman Athol Fugard Femi Osofisan and Wole Soyinka are analysed through the thematic lens of resistance revolution reconciliation and mourning The opening chapters focus on plays that mobilize Greek tragedy to inspire political change discussing how Sophocles heroine Antigone is reconfigured as a freedom fighter and how Euripides Dionysos is transformed into a revolutionary leader The later chapters shift the focus to plays that explore the costs and consequences of political change examining how the cycle of violence dramatized in Aeschylus Oresteia trilogy acquires relevance in post apartheid South Africa and how the mourning of Euripides Trojan Women resonates in and beyond Nigeria Throughout the emphasis is on how playwrights through adaptation perform a cultural politics directed at the Europe that has traditionally considered ancient Greece as its property foundation and legitimization Van Weyenberg additionally discusses how contemporary African reworkings of Greek tragedies invite us to reconsider how we think about the genre of tragedy and about the cultural process of adaptation Against George Steiner's famous claim that tragedy has died this book demonstrates that Greek tragedy holds relevance today But it also reveals that adaptations do more than simply keeping the texts they draw on alive through adaptation playwrights open up a space for politics In this dynamic between adaptation and pre text the politics of adaptation is performed **Gender History in Practice** Kathleen Canning, 2006 The eight essays collected in this volume examine the practice of gender history and its impact on our understanding of European history Each essay takes up a major

methodological or theoretical issue in feminist history and illustrates the necessity of critiquing and redefining the concepts of body citizenship class and experience through historical case studies Kathleen Canning opens the book with a new overview of the state of the art in European gender history She considers how gender history has revised the master narratives in some fields within modern European history such as the French Revolution but has had a lesser impact in others Weimar and Nazi Germany Gender History in Practice includes two essays now regarded as classics Feminist History after the Linguistic Turn and The Body as Method as well as new chapters on experience citizenship and subjectivity Other essays in the book draw on Canning's work at the intersection of labor history the history of the welfare state and the history of the body showing how the gendered social body was shaped in Imperial Germany The book concludes with a pair of essays on the concepts of class and citizenship in German history offering critical perspectives on feminist understandings of citizenship Featuring an extensive thematic bibliography of influential works in gender history and theory that will prove invaluable to students and scholars Gender History in Practice offers new insights into the history of Germany and Central Europe as well as a timely assessment of gender history's accomplishments and challenges The Melodramatic Thread

James R. Lehning, 2007-07-09 This ambitious undertaking is concerned with the melodramatic form in theatre and film and its impact on French political culture H France Review In France both political culture and theatrical performances have drawn upon melodrama This melodramatic thread helped weave the country's political life as it moved from monarchy to democracy By examining the relationship between public ceremonies and theatrical performance James R Lehning sheds light on democratization in modern France He explores the extent to which the dramatic forms were present in the public performance of political power By concentrating on the Republic and the Revolution and on theatrical performance Lehning affirms the importance of examining the performative aspects of French political culture for understanding the political differences that have marked France in the years since 1789 In this thoroughly researched and persuasive book Lehning provides a fascinating reading of public performances in modern France This is an important contribution to the study of French culture and the democratization process Essential Choice Lehning's application of the themes of melodrama to French political culture offers new insights into French history His style is lively clear and highly readable Venita Datta Wellesley College The analyses in this book make a real contribution to debates about the ways in which art particularly popular art and politics interact how politics itself is theatrical in the French case and the role of ritual in politics and the function of politics as ritual and ceremony John Gaffney Aston University **A Comparative Analysis of the South**

African and German Reception of Nadine Gordimer's, Andre Brink's and J.M. Coetzee's Works Eva-Marie

Herlitzius, 2005 Echoes of Desire Heather Dubrow, 2018-03-15 No detailed description available for Echoes of Desire

Orientalist Visual Discourse and National Acculturation in Nineteenth-century France Jon Samuel Bassewitz, 1996

Western Historiography in Asia Q. Edward Wang, Okamoto Michihiro, Longguo Li, 2022-02-21 This volume provides a

unique and critical perspective on how Chinese Japanese and Korean scholars engage and critique the West in their historical thinking It showcases the dialogue between Asian experts and their Euro American counterparts and offers valuable insights on how to challenge and overcome Eurocentrism in historical writing French Film Theory and Criticism, Volume 1 Richard Abel, 2020-12-08 These two volumes examine a significant but previously neglected moment in French cultural history the emergence of French film theory and criticism before the essays of Andr Bazin Richard Abel has devised an organizational scheme of six nearly symmetrical periods that serve to bite into the discursive flow of early French writing on the cinema Each of the periods is discussed in a separate and extensive historical introduction with convincing explications of the various concepts current at the time In each instance Abel goes on to provide a complementary anthology of selected texts in translation Amounting to a portable archive these anthologies make available a rich selection of nearly one hundred and fifty important texts most of them never before published in English **Is It Nation Time?** Eddie S. Glaude, 2002-04-15 Acknowledgments Introduction Black Power Revisited Eddie S Glaude Jr 1 The Paradox of the African American Rebellion Cornel West 2 Black Particularity Reconsidered Adolph L Reed Jr 3 Stormy Weather Reconstructing Black Inter Nationalism in the Cold War Era Robin D G Kelley 4 Reflecting Black Zimbabwe and U S Black Nationalism Gerald Horne 5 Conflict and Chorus Reconsidering Toni Cade s The Black Woman An Anthology Farah Jasmine Griffin 6 Africa on My Mind Gender Counter Discourse and African American Nationalism E Frances White 7 Standing in for the State Black Nationalism and Writing the Black Subject Wahneema Lubiano 8 Nationalism and Social Division in Black Arts Poetry of the 1960s Phillip Brian Harper 9 Black Is Back and It s Bound to Sell Nationalist Desire and the Production of Black Popular Culture S Craig Watkins 10 After The Fire Next Time James Baldwin s Postconsensus Double Bind Will Walker 11 Theses on Black Nationalism Jeffrey Stout List of Contributors Index Copyright Libri GmbH All rights reserved **Ken Saro-Wiwa and the Discourse of Ethnic Minorities in Nigeria** Imo Ubokodom Eshiet, Onookome Okome, Felix Akpan, 1999* *A Poverty of Objects* Jonathan Monroe, 1987 A Tradition of Subversion Margueritte S. Murphy, 1992 From its inception in nineteenth century France the prose poem has embraced an aesthetic of shock and innovation rather than tradition and convention In this suggestive study Margueritte S Murphy both explores the history of this genre in Anglo American literature and provides a model for reading the prose poem irrespective of language or national literature Murphy argues that the prose poem is an inherently subversive genre one that must perpetually undermine prosaic conventions in order to validate itself as authentically other At the same time each prose poem must to some degree suggest a traditional prose genre in order to subvert it successfully The prose poem is thus of special interest as a genre in which the traditional and the new are brought inevitably and continually into conflict Beginning with a discussion of the French prose poem and its adoption in England by the Decadents Murphy examines the effects of this association on later poets such as T S Eliot She also explores the perception of the prose poem as an androgynous genre Then with a sensitivity to the sociopolitical nature of language she

draws on the work of Mikhail Bakhtin to illuminate the ideology of the genre and explore its subversive nature The bulk of the book is devoted to insightful readings of William Carlos Williams's *Kora in Hell* Gertrude Stein's *Tender Buttons* and John Ashbery's *Three Poems* As notable examples of the American prose poem these works demonstrate the range of this genre's radical and experimental possibilities Interdisciplinary Measures Graham Huggan, 2008 Where now for postcolonial studies That is the central question in this new volume from one of the field's most original thinkers Huggan's answer is interdisciplinarity and here he sets out a series of conversations between literary studies and other disciplines notably geography environmental studies history and anthropology Huggan aims to establish an alternative trajectory through the field of postcolonial literary cultural studies that is alert to similar kinds of work being done in and across other disciplines and reflects on possible futures for postcolonial studies that move beyond **Bibliographic Index**, 1988 Kakatiya Journal of English Studies, 1999 □□□□, 1992 A quarterly of comparative studies of Chinese and foreign literatures *Bodies and Signs* Francesca R. Caparas, 2010 *The Fate of Carmen* Evelyn Gould, 1996-10-17 The ongoing proliferation of new versions of Carmen presents an ideal opportunity to study both the cultural power and renewability of certain literary texts and the relationship between literature and the performing arts Since its introduction in Prosper Mérimée's 1845 novella the Carmen character has been the subject of countless portrayals from Bizet's 1874 opera to various dramatic dance and musical renditions to films by such directors as Peter Brook Jean Luc Godard Francesco Rosi and Carlos Saura In this book the author studies competing representations of Carmen as either dangerous femme fatale liberated woman or vanguard warrior in the battle between the sexes The author locates the impetus for the continual renewal of this modern myth in the cultural ideal of Bohemia tracing the history of this ideal from nineteenth century Paris to the European Union of today Back cover

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