

# Tree-House



o o. .mals. Then, colour them.

I'd like to have a tree-house,  
High so high,  
I could be a king there,  
Eating a cherry pie!

I'd like to have a tree-house,  
High so high,  
I could visit birds there,  
Look them in the eye!

I'd like to have a tree-house,  
High so high,  
I could be a dragon!



# English Student Guide Luxmi Publication House

**Bombay (India : State)**



## **English Student Guide Luxmi Publication House:**

**A Home Away from Home A Study in the fiction of Bharati Mukherjee, Chitra Banerjee Divakaruni and Jhumpa Lahiri** Dr. Shubha Mukherjee, 2018-11-02 Diaspora a movement of the people and cultures has generated writers not just to shape new identities for themselves but for others too and writers like Bharati Mukherjee Chitra Banerjee Divakaruni and Jhumpa Lahiri have not only explored the concept but have set trends to acknowledge and assimilate the changing perceptions Staying away from their original homelands and sharing common experiences the immigrants have innumerable accounts to narrate and the writers have taken up the pen to articulate various occurrences through words Based not on any theory or philosophy but just on the life experiences of immigrants Diasporic literature has touched the hearts of the readers and there has been a poignant emotional impact Directory of Publishing 2012 Publishers' Association, 2011-11-03 Comprehensive trade directory of the UK publishing industry and allied book trade suppliers associations and services **General Catalogue of All Publications of the Government of Bombay (including Sind)** Bombay (Presidency), 1957 Indian Ethos and Western Encounter in Raja Rao's Fiction Dr. Madhulika Singh, 2023-01-29 This book considers the novels and short stories of Raja Rao in terms of the diasporic life of the author Among the earliest of the second wave Indian diaspora in the west Raja Rao employs this unique perspective in most of his works This is the hallmark of his writing However we also discuss the varied human and spiritual aspects of his work as reflecting his own life His experiences as an Indian in a western world But Raja Rao's writing also counts as postcolonial and postmodern far ahead of any others here or there **Select List of Recent Publications** East-West Center. Library, 1967 **Catalogue of Books Printed in the Bombay Presidency**, 1895 Statement of Particulars Regarding Books and Periodicals Published in the United Provinces United Provinces of Agra and Oudh (India). Education Dept, 1928 **Calcutta Gazette** Bengal (India), 1928 **A Comparative Study of R. K. Narayan and Arundhati Roy: Linguistic and Literary Aspects** N. Prasanna Lakshmi, 2020-11-23 Broadly speaking Indian English IE is that variety of English used by a large number of educated Indians as a second language Kachru 1983 used the term Indian English for the variety of English used generally in the South Asian countries David Crystal 2003 observes that in India the numbers of English speakers outrank the combined number of speakers in USA and UK A considerable body of creative writing is also produced in English and is increasing steadily Writers like Mulk Raj Anand R K Narayan and Raja Rao and Arundhati Roy have become part of India's literary tradition and they may continue to hold their status in world literature too The use of Indian English in different domains in interaction with other regional languages has resulted in its development and recognition as a distinct variety in its own right It is an attempt to study the styles of two of the prominent writers of Indian English namely R K Narayan and Arundhati Roy by examining the different linguistic and literary aspects as reflected in their selected fictions R K Narayan's Swami and Friends SF and The Guide TG and Arundhati Roy's The God of Small Things GST An examination of selected fictions of the

two writers of this study has shown that stylistic analysis can be a rich field of enquiry in Indian English Studies of the present kind can be used as a source material for applied linguistics They can be extended for a comparative study of stylistic traits of Indian writers and non Indian writers The study suggests the possibility of further research in comparative stylistic studies in Indian English fiction on the one hand and American British or Australian fiction on the other Our comparison of the two writers one of the colonial period and the other belonging to the post colonial period suggests that a more extensive stylistic study of Indian writing in English is called for to understand the changing phases of English in the socio cultural ethos of the Indian society The book is organized as follows Chapter I is an introduction to Indian English its importance and the objective of the research Chapter II deals with review of literature on Indian English as well as stylistic studies in Indian English fiction Chapter III is concerned with a brief introduction to the texts chosen for study Chapter IV discusses the methodology adopted in the study Chapter V deals with the results of the study and makes a comparison between the two authors styles Chapter VI consists of a summary of the research and concludes with suggestions regarding further research needs

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