

The Ethics
and Politics
of Suicide

Fatal

Freedom

T H O M A S S Z A S Z

Fatal Freedom Fatal Freedom

Raffaela Di Napoli



Fatal Freedom Fatal Freedom:

Fatal Freedom Thomas Szasz, 2002-08-01 *Fatal Freedom* is an eloquent defense of every individual's right to choose *F*a voluntary death. By maintaining statutes that determine that voluntary death is not legal, Thomas Szasz believes that our society is forfeiting one of its basic freedoms and causing the psychiatric medical establishment to treat individuals in a manner that is disturbingly inhumane. Society's penchant for defining behavior it terms objectionable as a disease has created a psychiatric establishment that exerts far too much influence over how and when we choose to die. In a compelling argument that clearly and intelligently addresses one of the most significant ethical issues of our time, Szasz compares suicide to other practices that historically began as sins, became crimes, and now are seen as mental illnesses. **Suicide**

Prohibition Thomas Szasz, 2011-10-12 In Western thought, suicide has evolved from sin to sin and crime to crime to mental illness and to semilegal act. A legal act is one we are free to think and speak about and plan and perform without penalty by agents of the state. While dying voluntarily is ostensibly legal, suicide attempts and even suicidal thoughts are routinely punished by incarceration in a psychiatric institution. Although many people believe the prevention of suicide is one of the duties the modern state owes its citizens, Szasz argues that suicide is a basic human right and that the lengths to which the medical industry goes to prevent it represent a deprivation of that right. Drawing on his general theory of the myth of mental illness, Szasz makes a compelling case that the voluntary termination of one's own life is the result of a decision, not a disease. He presents an in-depth examination and critique of contemporary antisuicide policies which are based on the notion that voluntary death is a mental health problem and systematically lays out the dehumanizing consequences of psychiatrizing suicide prevention. If suicide be deemed a problem, it is not a medical problem. Managing it as if it were a disease or the result of a disease will succeed only in debasing medicine and corrupting the law. Pretending to be the pride of medicine, psychiatry is its shame. **Thomas Szasz**

C. V. Haldipur, James L. Knoll IV, Eric v. d. Luft, 2019-01-24 Thomas Szasz wrote over thirty books and several hundred articles replete with mordant criticism of psychiatry in both scientific and popular periodicals. His works made him arguably one of the world's most recognized psychiatrists, albeit one of the most controversial. These writings have been translated into several languages and have earned him a worldwide following. Szasz was a man of towering intellect, sweeping historical knowledge, and deep-rooted, mostly libertarian philosophical beliefs. He wrote with a lucid and acerbic wit but usually in a way that is accessible to general readers. His books cautioned against the indiscriminate power of psychiatry in courts and in society and against the apparent rush to medicalize all human folly. They have spawned an eponymous ideology that has influenced to various degrees laws relating to mental health in several countries and states. This book critically examines the legacy of Thomas Szasz, a man who challenged the very concept of mental illness and questioned several practices of psychiatrists. The book surveys his many contributions, including those in psychoanalysis, which are very often overlooked by his critics. While admiring his seminal contribution to the debate, the book will also point

to some of his assertions that merit closer scrutiny Contributors to the book are drawn from various disciplines including Psychiatry Philosophy and Law and are from various countries including the United States Canada New Zealand United Kingdom and the Netherlands Some contributors knew Thomas Szasz personally and spent many hours with him discussing issues he raised in his books and articles The book will be fascinating reading for anyone interested in matters of mental health human rights and ethics

The Creed of Christendom William Rathbone Greg,1877 Freedom's sword Annie S. Swan,1886 'Grace and Truth' Under Twelve Different Aspects William Paton Mackay,1874 **The International Congregational Council, London, 1891** International Congregational Council,1891 **The American Journal of Theology** University of Chicago. Divinity School,1912 Vols 2 6 include Theological and Semitic literature for 1898 1901 a bibliographical supplement to the American journal of theology and the American journal of Semitic languages and literatures By W Muss Arnolt Separately paged

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