

NAME \_\_\_\_\_



# Animal Farm Study Guide



## Chapters 1-4

**\*Allegory Comparison Chart:** As you read, fill in the chart at the very end that provides space for you to make comparisons between the events of the Soviet Union's experience with communism and the events in *Animal Farm*.\*

### Chapter I

1) What is significant about how the animals arrange themselves as they gather to hear Major? What might this arrangement say about future meetings or events?

2) According to Major, what are the animals' problems and what is the cause of these problems?

3) What are the main ideas of Major's speech?

5) Examine the song "Beasts of England" as poetry. What is the message? Why do the animals like it so much that they memorize it on the spot?

# Farm Farm Study Guide Questions Chapters

**United States. Agricultural Research  
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emergencies Presents an overview of integrated management principles An appendix includes sample training forms for pesticide handlers and fieldworkers      **State Manual of the Courses of Study for the Elementary Schools** Oregon. Office of Superintendent of Public Instruction,1929      **Report on the Agricultural Experiment Stations** ,1904

**Report on the Agricultural Experiment Stations** United States. Agricultural Research Service,1904      Farm Accounting Hiram Thompson Scovill,1918      **Experiment Station Record** United States. Office of Experiment Stations,1920      **Hoard's Dairyman** ,1898      Iowa Agriculturist ,1929      **Report of the Commissioners for Consolidating and Arranging the Public Statutes of the Commonwealth of Massachusetts. 1901** Massachusetts. Commissioners for Consolidating and Arranging the Public Statutes,1901      Sixteenth Census of the United States: 1940 United States. Bureau of the Census,Irvin Holmes,1944      *Country Guide and Nor'west Farmer* ,1914      War Department Education Manual ,1944      Elementary State Course of Study and Teacher's Manual Kentucky. Department of Education,1916      **American Agriculturist** ,1896      *Sixteenth Census of the United States: 1940: Agriculture ; [Ser. 2.] Business ; [Ser. 3.] General ; [Ser. 4.] Geography ; [Ser. 5.] Housing ; [Ser. 5a.] Housing Supplement ; [Ser. 6.] ; Irrigation and Drainage ; [Ser. 7.] Manufacturing ; [Ser. 8.] Mineral Industries ; [Ser. 9.] Population ; [Ser. 10.] Population and housing statistics ; [Ser. 11.] Territories and possessions* United States. Bureau of the Census,2005      Educational Bulletin North Carolina. Dept. of Public Instruction,1911      *Documents* Massachusetts. General Court. House of Representatives,1914

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