

Rosa Cobo

**Fundamentos
del patriarcado moderno.
Jean Jacques Rousseau**



F E M I N I S M O S

Fundamentos Del Patriarcado Moderno Fundamentos Del Patriarcado Moderno

Lei Huang



Fundamentos Del Patriarcado Moderno Fundamentos Del Patriarcado Moderno:

Fundamentos del patriarcado moderno Rosa Cobo, Rosa Cobo Bedía, 1995 El aspecto fundamental de este trabajo es el punto de confluencia entre Rousseau como principal teóricO ilustrado del concepto de feminidad y el feminismo como discurso emancipatorio que encuentra sus raíces más poderosas en la propia Ilustración pues es ahí donde germina el discurso de la igualdad La obra de Rousseau constituye un objeto de estudio privilegiado porque en él coexisten un desarrollo radicalizado de los ideales ilustrados a la vez que una inflexión muy significativa de su filosofía política en un sentido claramente patriarcal

La prostitución en el corazón del capitalismo Rosa Cobo, 2021-02-02 Este libro explica los cambios que ha experimentado la prostitución en las últimas décadas El viejo mundo de la prostitución era un conjunto de negocios casi artesanales sin apenas impacto económico El nuevo canon es una industria global interconectada con un modo de funcionamiento similar al de las grandes corporaciones capitalistas un volumen de beneficios anual mucho mayor que el de varias multinacionales juntas y con un pie en la economía ilícita y otro en la legal La novedad de la prostitución en el siglo XXI es la fusión entre los intereses patriarcales y los intereses capitalistas El resultado es un proceso creciente de mercantilización de los cuerpos y de la sexualidad de millones de mujeres en todo el mundo que son expulsadas de los países periféricos y traídas a los países centrales para que varones de todas las clases sociales accedan sexualmente a sus cuerpos en una operación de colonialismo sexual Este gigantesco aumento de la prostitución ha sido posible por la complicidad de algunos estados y de algunas instituciones del capitalismo internacional En este ensayo Rosa Cobo muestra cómo la prostitución constituye un fenómeno social clave para entender la nueva configuración del capitalismo global y de los patriarcados contemporáneos

La familia, a pesar de todo, 2005 Feminismo e Ilustración Marta Madruga Bajo, 2020-09-10 Para comprender en profundidad el pensamiento y la praxis feministas en nuestro país es indispensable conocer el origen y el desarrollo del Seminario Permanente Feminismo e Ilustración creado por la filósofa Celia Amorós en la Universidad Complutense de Madrid a finales de los años ochenta del siglo XX El intenso trabajo de revisión de la Modernidad llevado a cabo por Amorós y las investigadoras que la acompañan ha permitido formular un proyecto feminista de emancipación y de transformación social cimentado en la demanda de la universalización real de la igualdad y la autonomía prometidas por la Ilustración

La mujer y el arte en Colombia García Galvis, Carlos Alberto, 2024-04-12 La disciplina histórica y en particular la historia del arte colombiano han prestado una escasa atención a la mujer y a su relación con el campo artístico Este libro reivindica a las artistas entre 1841 y 1910 un actor social que ha sido invisibilizado por el relato canónico de la historiografía del arte en Colombia el cual ha determinado la idea que tenemos sobre el arte sus procesos los artistas los estilos y las corrientes entre otros Este texto explora la manera cómo la mujer accedió a los espacios de formación y exposición y el papel que la historiografía del arte le otorga a este suceso

Breve manual feminista María José González Moreno, Cristina Cuenca Piqueras, 2022-05-26 Las teorías feministas nos dan cuenta del pensamiento y la reflexión de algunas

mujeres y hombres en el contexto que les ha tocado vivir El feminismo es un enfoque teórico y crítico con el que analizar una sociedad Incorporar a los estudios universitarios la teoría feminista y la perspectiva de género en investigación significa enriquecer la formación dotar de conocimiento y saldar una deuda con la historia social de la humanidad Este manual se compone de tres temas que hacen referencia a las cuatro grandes olas feministas Nuestro objetivo con este texto es crear en el alumnado una conciencia crítica enseñar a ver más allá de lo establecido saber apreciar lo velado lo invisible lo injusto y crear un mundo para las personas Para todas y cada una de ellas Revista internacional de filosofía política ,1996

Vetas de Ilustración Celia Amorós,2013-10-15 El presente libro trata de situar el feminismo frente a dos de sus referentes políticos en la era de la globalización el multiculturalismo y el etnocentrismo Constatamos que las culturas son realidades sociales e ideológicas complejas en las que se producen hibridaciones y procesos crítico reflexivos disensos relevos de legitimidades llamamos a estos fenómenos vetas de Ilustración Y podemos contrastar estudiando el caso del Islam que en estas vetas se producen problematizaciones e irracionalizaciones de la condición femenina que son características del feminismo Analizamos cómo tienen lugar en los relevos de los discursos patriarcales acerca de las mujeres que dejan un espacio para que estas procedan a su propia autodesignación Ilustramos por fin este análisis y lo contrastamos con movimientos sociales como el franquismo Ni putas ni sumisas **El Conde de Aranda y su tiempo** José Antonio Ferrer Benimeli,Esteban Sarasa Sánchez,2000 **The Collaborative Bibliography of Women in Philosophy** Noël Hutchings,1997 **Feminaria** ,1997 De primera mano José Romera Castillo,2006 **Interculturalidad, feminismo y educación** Celia Amorós,2006 Las autoras quieren introducir una perspectiva feminista en las relaciones que tienen lugar en la escuela entre los miembros de distintas culturas La razón fundamental es que una parte significativa de los conflictos culturales que se manifiestan en las aulas son conflictos de género La tesis que se mantiene en este libro es que los varones de todas las culturas enmascaran sus privilegios detrás de prácticas que denominan culturales La trascendencia del liberalismo doceañista en España y en América Manuel Chust Calero,Ivana Frasquet,2004 *Feminisme a les aules* Esperança Bosch Fiol,2003 *Feminisme a les aules* Teoría i praxis es el primer número de la colección Trabajos Feministas que nace con el apoyo de la UIB y del Instituto Balear de la Mujer Govern de les Illes Balears El objetivo de este texto es aproximar a los lectores una visión actualizada de los estudios feministas tanto dentro como fuera de nuestras fronteras y ofrecer lecturas que nos ayuden a reconstruir nuestra historia y a entender mejor el largo camino de las mujeres hacia la igualdad La necesidad de conocer la obra de las mujeres comprometidas desde distintas vertientes con el feminismo de recuperar textos de reivindicar vidas de crear redes solidarias que nos permitan tomar conciencia plena de nuestro pasado y del proyecto de futuro que entre todos vamos diseñando es la finalidad última de esta colección que nace con aspiraciones de futuro y de colaboración con todas aquellas personas que se sientan identificadas con nuestros objetivos y que quieran aportar su punto de vista Educación, género y ciudadanía María Pilar Pérez Cantó,2005 Indaga en el concepto de

ciudadana y sobre todo en las exclusiones que este concepto ha generado como parte de su propia esencia. Y el género negro hasta pocas décadas muy recientes ha sido de forma generalizada un factor de exclusión. Las mujeres del mundo occidental lograron los derechos que la ciudadana otorga a lo largo del siglo XX. Se sigue el largo camino que tal proceso generó para las mujeres argentinas desde la génesis misma del pensamiento ilustrado y sus interpretaciones en la etapa de la colonización hispana. Para ello se ha contado con investigadoras españolas y argentinas y así recorrer de forma conjunta los diferentes hitos de ese camino arrancando desde sus orígenes en el siglo XVIII en el pensamiento ilustrado español hasta la consecución del voto en la Argentina de mediados del siglo XX. *Cuadernos del CENDES*, 2004. **La construcción de la subjetividad femenina** Almudena Hernando, 2000. Los movimientos y declaraciones en favor de las mujeres suelen referirse a factores externos y sociales cuya transformación constituye una condición inevitable de la modernización democrática de la sociedad occidental. Sin embargo, además de la modificación de estos factores externos es necesaria también la transformación de otra serie de condiciones sin las cuales no se podría hacer efectivo el acceso a tales posiciones de igualdad. Las que definen la subjetividad femenina: el modo en que las mujeres internalizamos, actuamos y reproducimos un conjunto de valores y actitudes a través de las cuales nosotras mismas contribuimos a perpetuar esa situación de desigualdad respecto a los hombres. Las distintas contribuciones aquí recogidas ahondan en esta dinámica relacionándola con diversos aspectos como la teoría feminista, el formato género, la agresividad, la violencia sexual, etc. *Arenal*, 2002. **Revista venezolana de estudios de la mujer**, 2005.

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