



Elaborating Truth James Daniel Johnson

H Kauffman



Elaborating Truth James Daniel Johnson:

Johnson's Universal Cyclopaedia Charles Kendall Adams,1895 *Johnson's Universal Cyclopaedia* ,1895 *The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry* ,1884 *Proceedings and Reports of the Bailey Investigation Committee* Texas. Legislature. House of Representatives. Bailey investigation committee,1907

Johnson's Universal Cyclopædia Charles Kendall Adams,1899 *Dying to Know* George Levine,2010-11-15 Dying to Know is the work of a distinguished scholar at the peak of his powers who is intimately familiar with his materials and whose knowledge of Victorian fiction and scientific thought is remarkable This elegant and evocative look at the move toward objectivity first pioneered by Descartes sheds new light on some old and still perplexing problems in modern science Bernard Lightman York University Canada In Dying to Know eminent critic George Levine makes a landmark contribution to the history and theory of scientific knowledge This long awaited book explores the paradoxes of our modern ideal of objectivity in particular its emphasis on the impersonality and disinterestedness of truth How asks Levine did this idea of selfless knowledge come to be established and moralized in the nineteenth century Levine shows that for nineteenth century scientists novelists poets and philosophers access to the truth depended on conditions of such profound self abnegation that pursuit of it might be taken as tantamount to the pursuit of death The Victorians he argues were dying to know in the sense that they could imagine achieving pure knowledge only in a condition where the body ceases to make its claims to achieve enlightenment virtue and salvation one must die Dying to Know is ultimately a study of this moral ideal of epistemology But it is also something much more a spirited defense of the difficult pursuit of objectivity the ethical significance of sacrifice and the importance of finding a shareable form of knowledge **Johnson's Universal Cyclopædia** ,1896 **The World**

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