

ASHGATE STUDIES IN EVANGELICALISM

# Philip Doddridge and the Shaping of Evangelical Dissent



Robert Strivens

# Doddridge Shaping Evangelical Dissent Evangelicalism

**Brendan G. Carr**



## **Doddridge Shaping Evangelical Dissent Evangelicalism:**

Philip Doddridge and the Shaping of Evangelical Dissent Dr Robert Strivens, 2015-11-28 Philip Doddridge 1702-51 pastored a sizeable evangelical congregation in Northampton England and ran a training academy for Dissenters which prepared men for pastoral ministry Offering a fresh look at Doddridge's thought the book provides a critical examination of the accepted view that Doddridge was influenced in his thinking primarily by Richard Baxter and John Locke Exploring the influence of other streams of thought from John Owen and other Puritan writers to Samuel Clarke and Isaac Watts as well as interaction with contemporaries in Dissent the book shows Doddridge to be a leader in an evangelical Dissent which was essentially Calvinistic in its theology adapted to the contours and culture of its times *Doddridge and the Shaping of Evangelical Dissent* Robert Strivens, 2015-11-01 Philip Doddridge 1702-51 pastored a sizeable evangelical congregation in Northampton England and ran a training academy for Dissenters which prepared men for pastoral ministry Offering a fresh look at Doddridge's thought the book provides a critical examination of the accepted view that Doddridge was influenced in his thinking primarily by Richard Baxter and John Locke Exploring the influence of other streams of thought from John Owen and other Puritan writers to Samuel Clarke and Isaac Watts as well as interaction with contemporaries in Dissent the book shows Doddridge to be a leader in an evangelical Dissent which was essentially Calvinistic in its theology adapted to the contours and culture of its times **Evangelicalism and Dissent in Modern England and Wales** David

Bebbington, David Ceri Jones, 2020-09-07 This book treads new ground by bringing the Evangelical and Dissenting movements within Christianity into close engagement with one another While Evangelicalism and Dissent both have well established historiographies there are few books that specifically explore the relationship between the two Thus this complex relationship is often overlooked and underemphasised The volume is organised chronologically covering the period from the late seventeenth century to the closing decades of the twentieth century Some chapters deal with specific centuries but others chart developments across the whole period covered by the book Chapters are balanced between those that concentrate on an individual such as George Whitefield or John Stott and those that focus on particular denominational groups like Wesleyan Methodism Congregationalism or the Black Majority Churches The result is a new insight into the cross pollination of these movements that will help the reader to understand modern Christianity in England and Wales more fully Offering a fresh look at the development of Evangelicalism and Dissent this volume will be of keen interest to any scholar of Religious Studies Church History Theology or modern Britain **Evangelicals and the End of Christendom** Hugh

Chilton, 2019-12-09 Exploring the response of evangelicals to the collapse of Greater Christian Britain in Australia in the long 1960s this book provides a new religious perspective to the end of empire and a fresh national perspective to the end of Christendom In the turbulent 1960s two foundations of the Western world rapidly and unexpectedly collapsed Christendom marked by the dominance of discursive Christianity in public culture and Greater Britain the powerful sentimental and

strategic union of Britain and its settler societies disappeared from the collective mental map with startling speed To illuminate these contemporaneous global shifts this book takes as a case study the response of Australian evangelical Christian leaders to the cultural and religious crises encountered between 1959 and 1979 Far from being a narrow national study this book places its case studies in the context of the latest North American and European scholarship on secularisation imperialism and evangelicalism Drawing on a wide range of archival sources it examines critical figures such as Billy Graham Fred Nile and Hans Mol as well as issues of empire counter cultural movements and racial and national identity This study will be of particular interest to any scholar of Evangelicalism in the twentieth century It will also be a useful resource for academics looking into the wider impacts of the decline of Christianity and the British Empire in Western civilisation *The Life and Times of Samuel Prideaux Tregelles* Timothy C. F. Stunt, 2019-12-03 This book sheds light on the career of Samuel Prideaux Tregelles and in doing so touches on numerous aspects of nineteenth century British and European religious history Several recent scholars have celebrated the 200th anniversary of the German textual critic Tischendorf but Tregelles his contemporary English rival has been neglected despite his achievements being comparable In addition to his decisive contribution to Biblical textual scholarship this study of Tregelles career sheds light on developments among Quakers in the period and Tregelles s enthusiastic involvement with the early nineteenth century Welsh literary renaissance usefully supplements recent studies on Iolo Morganwg The early career of Tregelles also gives valuable fresh detail to the origins of the Plymouth Brethren in both England and Italy the study of whose early history has become more extensive over the last twenty years The whole of Tregelles s career therefore illuminates neglected aspects of Victorian religious life **Jonathan Edwards and Hebrews** Joseph T. Cochran, 2025-02-10 This publication is the first survey of Jonathan Edwards s harmonic interpretation of Epistle to the Hebrews This methodology emphasized harmony between the history of the world and its account in the Word Drawn from a planned publication on The Harmony of the Old and New Testament the harmonic interpretation of Jonathan Edwards sought to harmonize the Old and New Testament by employing three habits 1 the habit of observing Old Testament prophetic fulfillment in the person and work of Christ in the New Testament 2 the habit of perceiving typology in the natural world and Scripture that typified the Messiah Jesus Christ 3 the habit of harmonizing the Old and New Testament according to its doctrines and precepts After introducing this methodology to readers this study provides eight thematic case studies on how Edwards demonstrated this methodology in his interpretation of the Epistle to the Hebrews **The Routledge Research Companion to the History of Evangelicalism** Andrew Atherstone, David Ceri Jones, 2018-07-11 Evangelicalism an inter denominational religious movement that has grown to become one of the most pervasive expressions of world Christianity in the early twenty first century had its origins in the religious revivals led by George Whitefield John Wesley and Jonathan Edwards in the middle decades of the eighteenth century With its stress on the Bible the cross of Christ conversion and the urgency of mission it quickly spread throughout the Atlantic world and then

became a global phenomenon Over the past three decades evangelicalism has become the focus of considerable historical research This research companion brings together a team of leading scholars writing broad ranging chapters on key themes in the history of evangelicalism It provides an authoritative and state of the art review of current scholarship and maps the territory for future research Primary attention is paid to English speaking evangelicalism but the volume is transnational in its scope Arranged thematically chapters assess evangelicalism and the Bible the atonement spirituality revivals and revivalism worldwide mission in the Atlantic North and the Global South eschatology race gender culture and the arts money and business interactions with Roman Catholicism Eastern Christianity and Islam and globalization It demonstrates evangelicalism s multiple and contested identities in different ages and contexts The historical and thematic approach of this research companion makes it an invaluable resource for scholars and students alike worldwide

**Cotton Mather, Jonathan Edwards, and the Quest for Evangelical Enlightenment** Ryan P. Hoselton, 2023-12-28 This book explores the early evangelical quest for enlightenment by the Spirit and the Word While the pursuit originated in the Protestant Reformation it assumed new forms in the long eighteenth century context of the early Enlightenment and transatlantic awakened Protestant reform This work illuminates these transformations by focusing on the dynamic intersection of experimental philosophy and experimental religion in the biblical practices of early America s most influential Protestant theologians Cotton Mather 1663 1728 and Jonathan Edwards 1703 1758 As the first book length project to treat Mather and Edwards together this study makes an important contribution to the extensive scholarship on these figures opening new perspectives on the continuities and complexities of colonial New England religion It also provides new insights and interpretive interventions concerning the history of the Bible early modern intellectual history and evangelicalism s complex relationship to the Enlightenment

**The Religious Formation of John Witherspoon** Kevin DeYoung, 2020-02-05 This book explores in unprecedented detail the theological thinking of John Witherspoon during his often overlooked ministerial career in Scotland In contrast to the arguments made by other historians it shows that there was considerable continuity of thought between Witherspoon s Scottish ministry and the second half of his career as one of America s Founding Fathers The book argues that Witherspoon cannot be properly understood until he is seen as not only engaged with the Enlightenment but also firmly grounded in the Calvinist tradition of High to Late Orthodoxy embedded in the transatlantic Evangelical Awakening of the eighteenth century and frustrated by the state of religion in the Scottish Kirk Alongside the titles of pastor president educator philosopher should be a new category John Witherspoon as Reformed apologist This is a fresh re examination of the intellectual formation of one of Scotland s most important churchman from the eighteenth century and one of America s most influential early figures The volume will be of keen interest to academics working in Religious History American Religion Reformed Theology and Calvinism as well as Scottish and American history more generally

**A Soul Prepared for Heaven** W. Britt Stokes, 2022-06-13 From his first publication of hymns in 1707 common knowledge regarding

Isaac Watts 1674 1748 often revolves around his hymn writing legacy Though Watts legacy as a hymnographer is significant he also functions as a key transitional figure between the English Puritans and the Evangelicals during eighteenth century English dissent As a pastor theologian philosopher and literary mainstay of his era Watts influence grew well beyond his early work in hymnody to impact scores of Christians on both sides of the Atlantic Watts approach to Christian spirituality is an area of his thought thats been unexplored This book provides the first ever analysis of Watts theological vision for the Christian spiritual life In emphasizing the experience of holiness and happiness Watts leans heavily upon his Reformed theological heritage to underscore how knowing and loving God are central to God s preparation of the soul for heaven

**Science and Dissent in England, 1688-1945** Paul Wood,2004 Science and Dissent in England 1688 1945 presents essays by internationally recognised experts on the relationships between puritanism dissent nonconformity and science in England It reassesses the topic and develops a better sense of the role played by dissenting protestants in the pursuit of science and technology in England from the Glorious Revolution to the end of the Second World War By bringing together scholars from different periods Science and Dissent in England 1688 1945 develops a unique overview exploring the continuities and discontinuities between scientific inquiry and dissenting Protestantism in England which provides a fresh perspective on the subject LANDSCAPE & COMMUNITY IN ENGLAND Alan Everitt,1985 **Dictionary of Scottish Church History & Theology** Nigel M. de S. Cameron,1993 *Worship and Theology in England: From Watts and Wesley to Maurice, 1690-1850* Horton Davies,1961 **Worship and Theology in England** Horton Davies,1961 **Dictionary of Evangelical Biography** Donald M. Lewis,2004 *Encyclopedia Britannica* ,1973 **The Literary World** , The Thought of Philip Doddridge in the Context of Early Eighteenth-century Dissent Robert P. B. Strivens,2011 Philip Doddridge 1702 51 was pastor of the Independent congregation meeting at Castle Hill Northampton and tutor of the Northampton academy from 1729 to his death in 1751 He is regarded as a leader of moderate Dissent during that period and the heir theologically and pastorally of Richard Baxter He has been seen as forming a bridge between the more rational Dissenters on the one hand and the more conservative and orthodox wing of Dissent on the other His thought has not however been the subject of a detailed analysis in the context of his time This thesis sets out to conduct such an analysis in order to examine more closely his position within early eighteenth century Dissent Doddridge s philosophical and theological views are considered in chapters two to five Chapter two assesses the extent of his indebtedness to the philosophy of John Locke examining also the views of Isaac Watts and showing how Doddridge and Watts modified Locke s thought in some areas in order to accommodate Christian beliefs In chapter three Doddridge s views on natural theology natural law and reason are considered and the influence on him of Samuel Clarke in particular is examined Turning to theology chapter four looks at the use in early eighteenth century Dissent of terms such as Baxterian and moderate Calvinist and then considers Doddridge s doctrinal positions on a range of subjects which are generally considered to represent Baxterian theology Chapter five examines

Doddridge's views on the key interconnected areas of confessional subscription scripture and the doctrine of the Trinity. Practical subjects are then considered in chapters six to eight. Doddridge's views on Christian piety are examined in chapter six. Chapter seven considers ways in which Doddridge sought to communicate, examining the audiences whom he aimed to reach, the ways in which he attempted to reach them, and the content of what he wanted to say. The eighth chapter looks at the subject of identity and argues that Doddridge is to be viewed not so much as a bridge between different wings of Dissent but as a leader amongst moderate Calvinists. In conclusion, this thesis argues that Philip Doddridge sought to expound a Calvinist theology in the context of the philosophical and theological debates of his day and to promote an ordered Dissent focused on central evangelical truths and united around the language of scripture.

**Evangelicalism and Dissent in Modern England and Wales** David Bebbington, David Ceri Jones, 2020-09-08. This book treads new ground by bringing the Evangelical and Dissenting movements within Christianity into close engagement with one another. While Evangelicalism and Dissent both have well-established historiographies, there are few books that specifically explore the relationship between the two. Thus, this complex relationship is often overlooked and underemphasised. The volume is organised chronologically, covering the period from the late seventeenth century to the closing decades of the twentieth century. Some chapters deal with specific centuries, but others chart developments across the whole period covered by the book. Chapters are balanced between those that concentrate on an individual, such as George Whitefield or John Stott, and those that focus on particular denominational groups like Wesleyan Methodism, Congregationalism, or the Black Majority Churches. The result is a new insight into the cross-pollination of these movements that will help the reader to understand modern Christianity in England and Wales more fully. Offering a fresh look at the development of Evangelicalism and Dissent, this volume will be of keen interest to any scholar of Religious Studies, Church History, Theology, or modern Britain.

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